

CONTENTS

Chapter 1- Doctrine
Chapter 2- Proof about Matt. 28:19
Chapter 3- Who is God?
Chapter 4- Who is Jesus?
Chapter 5- Is God a trinity?
Chapter 6- Is the Trinity Biblical?
Chapter 7-God's attributes
Chapter 8- God's character
Chapter 9- God is One!
Chapter 10- God made in the flesh
Chapter 11- Simple salvation plan
Definition
Special need
Dedication
Eulogy
Service

His Doctrine!!

**"Salvation is in the Apostles doctrine"
(1 Cor. 15:1-2) "prayer, and to the
ministry of the word." (Acts 6:4)**

Chapter 1

Doctrine

**" Hear, O Israel: The Lord our God is
one Lord!"**

There it is! He is One and not a false doctrine taught by many to gain greedy lucre. God is a Spirit. (John 4:24) We cannot put him into a false mind set. God said that the love of money is the root of all evil. (1 Tim. 6:10) In the book of Isaiah we find that God did it all by himself and for himself. He created man to worship him, and he gave man a choice to serve him.

God knew man's ways, so he created man in the image which he would come to save. In 1 Tim. 3:16,

God was manifested or made in the flesh and he preached to the Gentiles. We beheld his glory. (John 1:14) We can understand that the plan of God for man is a simple one. We read his Word and find God and his love for us. He tells us in his Word that only if a person is born of the Water and of the Spirit can he enter into the kingdom of God. (John 3:5) We find that everyone must repent of his sin and turn to God and his righteousness. Matt. 6:33

states," seek ye first the kingdom of God, and his righteousness". Luke 24:47, We also read that repentance and remission of sins are to be preached in his name, Jesus name that is. Acts 4:12, We were only given one name whereby we can be saved. 1 John 2:12 states," I write unto you, little children, because your sins are forgiven you for his name's sake."

We are going to go through the Word of God and put scripture in front of you and you will see how we must believe and live.

Genesis 1:1- "In the beginning, God."
Isaiah 2:11- "The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the Lord alone shall be exalted in that day."
Isaiah 9:6- "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace."

Isaiah 37:16- "O Lord of hosts, God of Israel, that dwellest between the cherubims, thou art the God, even thou

alone, of all the kingdoms of the earth:
thou hast made heaven and earth.”

Isaiah 43:3- “For I am the Lord thy God,
the Holy One of Israel, thy Savior:”

Isaiah 43:10- “Ye are my witnesses,
saith the Lord, and my servant whom I
have chosen: that ye may know and
believe me and understand that I am
he: before me there was no God
formed, neither shall there be after me.”

Isaiah 43:11- “I, even I, am the Lord; and
beside me there is no savior.”

Isaiah 44:6- “Thus saith the Lord the
King of Israel, and his redeemer the
Lord of hosts; I am the first, and I am the
last; and beside me there is no God.”

Isaiah 44:8- “Is there a God beside me?
yea, there is no God; I know not any.”

Isaiah 45:5- “I am the Lord, and there is
none else, there is no God beside me.”

Isaiah 45:6- “That they may know from
the rising of the sun, and from the west,
that there is none beside me. I am the
Lord, and there is none else.”

As we study the Word of God, we will
find that there are people in many
different churches that have changed
the original writings given to us by God
himself. Here are a few letters from
Catholic priest that prove that the

Catholic Church has changed the original writings. All information comes straight from the churches being mentioned. Several visits to the organizations over many months are where the proof comes from. The pagan church of sun god worship has stood since before Egypt and they teach a doctrine that adores the sun god Ra. Once a king over Egypt and worshipped in symbols and dance and the use of jewelry. Today those symbols have been converted into ignorant understanding by all churches found. Such as the cross, which in truth is not a Christian symbol. It is the symbol of pagan doctrine of fertility. The "T" was used to show they were members of that group. The pagan Catholic church used it to bring other pagans into the body of their organization. I was established around 321 to 325 Ad in the council of Ecumenical. Constantine was not a Christian but saw his way was in error and was baptized on his deathbed in 337AD. Straight from the horse's mouth in a matter of speaking in this next chapter.

Chapter 2

Evidence Against Wording of Matthew 28:19

The Encyclopedia of Religion and Ethics:

As to Matthew 28:19, they state: It is the central piece of evidence for the traditional (Trinitarian) view. If it were undisputed, this would, of course, be decisive, but its trustworthiness and validity on grounds of textual criticism, literary criticism and historical criticism is far to be imagined. The same Encyclopedia further states that: "The obvious explanation of the silence of the New Testament on the triune name, and the use of another (JESUS NAME) formula in Acts and Paul's writings, is that this the Jesus name formula was the earlier, and the triune formula is a later addition." This is found in the translation of the King James version of the Bible. We find that verses were added, and words changed to make it seem as if God's plan was under a triune design.

**Edmund Schlink, The Doctrine of
Baptism, page 28**

"The baptismal command in its Matthew 28:19 form cannot be the historical origin of Christian baptism. At the very least, it must be assumed that the text has been transmitted or altered in a form expanded by the pagan [Catholic] church.

**The Tyndale New Testament
Commentaries, I, 275**

"It is often affirmed that the words in the name of the Father, and of the Son, and of the Holy Ghost are not the literal or [exact words] of Jesus, but a later liturgical addition."

**Wilhelm Bousset, Kyrios Christianity,
page 295**

"The testimony for the wide distribution of the simple baptismal formula [in the Name of Jesus] down into the second century is so overwhelming that even in Matthew 28:19, the Trinitarian formula was later inserted."

The Catholic Encyclopedia, II, page 263

"The baptismal formula was changed from the name of Jesus Christ to the words Father, Son, and Holy Spirit by the Catholic Church in the end of the second century."

**Hastings Dictionary of the Bible 1963,
page 1015**

"The Trinity is not demonstrable by logic or by scriptural evidence. The term Trias was first used by Theophilus of Antioch (c AD 180) (The term Trinity) not found in scripture." "The chief Trinitarian text in the NT is the baptismal formula in Mt 28:19. This late post resurrection saying, not found in any other Gospel or anywhere else in the NT, has been viewed by some scholars as an interpolation into Matthew. has also been pointed out that the idea of making disciples is continued in teaching them, so that the intervening reference to baptism with its Trinitarian formula was perhaps a later insertion into the saying. Finally, Eusebius's form of the (ancient) text ("in my name" rather than in the name of the Trinity) has had certain advocates. (Although the Trinitarian formula is now found in the modern-day book of Matthew), this does not

guarantee its source in the historical teaching of Jesus. It is doubtless better to view the (Trinitarian) formula as derived from early (Catholic) Christian, perhaps Syrian or Palestinian, baptismal usage (Didache 7:1-4), and as a brief summary of the (Catholic) Church's teaching about God, Christ, and the Holy Spirit" It needs to be mentioned that the triune formula does not exist in the Alexandrinus Codex.

**Schaff-Herzog Encyclopedia of
Religious Knowledge:**

"Jesus, however, cannot have given His disciples this Trinitarian order of baptism after His resurrection; for the New Testament knows only one baptism in the name of Jesus (Acts 2:38; 8:16; 10:43; 19:5; Galatians 3:27; Romans. 6:3; 1 Corinthians 1:13-15), which still occurs even in the second and third centuries, while the Trinitarian formula occurs only in Matthew 28:19, and then only again (in the) Didache 7:1 and Justin, Apollo. 1:61...Finally, the distinctly liturgical character of the formula...is strange; it was not the way of Jesus to make such formulas... the formal authenticity of Matt. 28:19 must

be disputed..." page 435. The Jerusalem Bible, a scholarly Catholic work, states:

"It may be that this formula, (Triune Matthew 28:19) so far as the fullness of its expression is concerned, it is a reflection of the (Man-made) liturgical usage established later in the primitive (Catholic) community. It will be remembered that Acts speaks of baptizing "in the name of Jesus," The International Standard Bible Encyclopedia, Vol. 4, page 2637, Under "Baptism," says: "Matthew 28:19, in particular only declares a later ecclesiastical situation, that its universalism is contrary to the facts of early Christian history, and its Trinitarian formula (is) foreign to the mouth of Jesus."

New Revised Standard Version says this about Matthew 28:19:

"Modern critics claim this formula is falsely ascribed to Jesus and that it represents later (Catholic) church tradition, for nowhere in the book of Acts (or any other book of the Bible) is baptism performed with the name of the Trinity..."

**James Moffett's New Testament
Translation:**

In a footnote on page 64 about Matthew 28:19 he makes this statement: "It may be that this (Trinitarian) formula, so far as the fullness of its expression is concerned, is a reflection of the (Catholic) liturgical usage established later in the primitive (Catholic) community, It will be remembered that Acts speaks of baptizing "in the name of Jesus,. Acts 1:5"

**Tom Harper, former Religion Editor of
the Toronto Star:**

**A priest at St. Margaret in-the-Pines
Anglican Church in Scarborough in
1957. In his "For Christ's sake,"
page 103 informs us of these facts: "All
but the most
conservative scholars agree that at least
the latter part
of this command [Triune part of
Matthew 28:19] was inserted later.
The [Trinitarian] formula occurs
nowhere else in the New Testament,
and we know from the only evidence
available [the rest of the New
Testament] that the earliest Church
did not baptize people using these**

words ("in the name of the Father, and of the Son, and of the Holy Ghost") baptism was "into" or "in" the name of Jesus alone. Thus, it is argued that the verse originally read "baptizing them in My Name" and then was expanded [changed] to work in the [later Catholic Trinitarian] dogma. In fact, the first view put forward by German critical scholars as well as the Unitarians in the nineteenth century, was stated as the accepted position of mainline scholarship as long ago as 1919, when Peake's commentary was first published: "The Church of the first days (AD 33) did not observe this worldwide (Trinitarian) commandment, even if they knew it. The command to baptize into the threefold [Trinity] name is a late doctrinal expansion."

The Bible Commentary 1919 page 723

Dr. Peake makes it clear that: "The command to baptize into the threefold name is a late doctrinal expansion. Instead of the words baptizing them in the name of the

**Father, and of the Son, and of the Holy
Ghost we should probably read
simply-"into My Name."**

**Theology of the New Testament: By R.
Bultmann, 1951 page 133**

**Kerygma of the Hellenistic Church
and the Sacraments. The historical fact
that the verse Matthew 28:19 was altered
is openly confesses to very plainly.**

**"As to the rite of baptism, it was
normally consummated as a bath in
which the one receiving baptism
completely submerged, and if
possible, in**

**flowing water as the allusions of Acts
8:36, Hebrews.**

**10:22, Barn. 11:11 permit us to gather,
and as Did. 7:1-**

**3 specifically says. According to the last
passage, [the apocryphal Catholic
Didache] suffices in case of the need if
water is three times poured [false
Catholic**

**sprinkling doctrine] on the head. The
one baptizing calls the name over the
one being baptized, the name of the**

**Lord Jesus Christ," later expanded
[changed] to the name of the Father,
Son, and the Holy Spirit.**

**Doctrine and Practice in the Early
Church: By Dr. Stuart G. Hall 1992,
pages 20 and 21**

**Professor Stuart G. Hall was the former
Chair of**

**Ecclesiastical History at King's College,
London England. Dr. Hall makes the
factual statement that**

**Catholic Trinitarian Baptism was not
the original form of Christian Baptism,
rather the original was Jesus name
baptism. "In the name of the Father and
of the Son and of the Holy Spirit,"
although those words were not used, as
they later are, as a formula. Not all
baptisms fitted this rule." Dr Hall further
states: "More common and perhaps
more ancient was the simple, "In the
name of the Lord Jesus or, Jesus
Christ." This practice was known among
Marcionites and Orthodox; it is certainly
the subject of
controversy in Rome and Africa about
254, as the
anonymous tract De rebaptismate ("On
rebaptism") shows."**

**The Beginnings of Christianity: The
Acts of the Apostles Volume 1,
Prolegomena 1**

**The Jewish Gentile, and Christian
Backgrounds by F.**

**J. Foakes Jackson and Kirsopp Lake
1979 version pages 335-337**

"There is little doubt as to the sacramental nature of baptism by the middle of the first century in the circles represented by the Pauline Epistles, and it is indisputable in the second century. The problem is whether it can in this (Trinitarian) form be traced back to Jesus, and if not, what light is thrown upon its history by the analysis of the synoptic Gospels and Acts. According to Catholic teaching, (traditional Trinitarian) baptism was instituted by Jesus. It is easy to see how necessary this was for the belief in sacramental regeneration. Mysteries, or sacraments, were always the institution of the Lord of the cult; by them, and by them only, were its supernatural benefits obtained by the faithful. Nevertheless, if evidence counts for anything, few points in the

problem of the Gospels are so clear as the improbability of this teaching. The reason for this assertion is the absence of any mention of Christian baptism in Mark or the third Gospel, and the suspicious nature of the account of its institution in Matthew 28:19: "Go ye into all the world, and make disciples of all Gentiles (nations), baptizing them in the name of the Father, the Son, and the Holy Spirit."

It is not even certain whether this verse ought to be regarded as part of the genuine text of Matthew. No other text, indeed, is found in any extant manuscripts, the Alexandrinus or any other, in any language, but it is arguable that Justin Martyr, though he used the trine formula, did not find it in his text of the Gospels;

Hermas seems to be unacquainted with it; the evidence of the Didache is ambiguous, and Eusebius habitually, though not invariably, quotes it in another form, "Go ye into all the world and make disciples of all the Gentiles in My Name." No one acquainted with the facts of textual history and patristic evidence can doubt the tendency would

have been to replace the Eusebian text (In My Name) by the ecclesiastical (Catholic Trinitarian) formula of baptism, so that transcriptional evidence" is certainly on the side of the text omitting baptism.

Lutheran's

Martin Luther's theology is the doctrine of justification by faith, which led him to reject Roman Catholic system. Luther was an Augustinian monk in Rome under the Catholic system in the 1500's. In time he split from Rome and began to establish his own form of doctrines. The ninety-five theses were the device that precipitated the break with Rome. He attacked the sacramental system and the papacy in strong terms. To him, the Roman Catholic church was in fact the Babylonian harlot in the book of Revelation's. Luther taught that justification is by faith alone. In his German translation of the Bible, Luther added the word "alone" to Romans 3:28, so that it read, "a man is justified by faith (alone)". Justification means to be counted as righteous by God.

During this time the Catholic church tried to control the reading of the Bible and only had the translation in the Latin so no lay ministers could understand it. In fact, in 1229 the Catholic church had forbidden the laity to read the Bible. Latin was the dead language of church ritual and scholarship, not the language of the people of this time. Luther declared that all people should be able to read the Word of God, so he translated it into German to make it available to them. In his statements of justification by faith he said a person is saved only by God's prior, unconditional choice. Once God said you were saved, nothing you do can cause you to be lost. This is very different from what Jesus said and taught, because it is said that if a person is not born again, he cannot enter the kingdom of God. That was taught by Jesus himself. So, no matter what, nothing can change God's plan for you, but Luther said love is needed and is helpful in showing Christians the path to follow in order to please God. He also used the Catholic doctrine when it came to baby salvation. He stated that a child needs to be baptized

to be sanctified. So, baby baptism was introduced and that the sanctification came from the faith of the babies parents that bring the baby to the baptism. In the Catholic Babylonian captivity of the church in 1520's, baptism was in Jesus name on the scriptural verse truth of Romans 6:4, but because of babies chocking in the water the priest began to sprinkle them instead, Luther typically sprinkled instead, holding to the Catholic way of baby baptism.

Methodist

John Wesley the founder of the Methodist movement in the 1700's was a cleric in the Catholic church and leader of the revival movement within the church of England. His movement had a following that became known as the Wesleyan theology. The faith he taught was based on personal faith and holiness and began to use the word sanctification, the process by which a believer is conformed to the image of Christ. Wesley also spoke of being born again as he saw. His understanding came from many different influences of different faiths outside of the Catholic

church. His thought on being born again as having a personal relationship with Jesus Christ. He stated that being born again is a sign of a member's belief in a certain faith or movement. He believed in keeping traditions for salvation. It was salvation by faith, the witness of the Spirit, and sanctification. He did not believe in predestination. He believed that a person had the opportunity to be saved by grace and that no one was saved at birth like the Lutheran faith. Again, very different to what Jesus said is to happen to gain heaven. (John 3:5) a person must be born of the water and the spirit or he cannot enter the kingdom of God.

The fact that Wesley states that sanctification is by grace not by faith shows his difference to the true doctrine of Jesus Christ and his disciples. Peter said in Acts 2:38, "Repent and be baptized everyone of you for in the name of Jesus Christ for the remission of sin and ye shall receive the Holy Ghost". That in itself is very different to Wesley's doctrine.

To hold to all these other doctrines, not to the true doctrine of Christ make them pagan by turn. They fell from the

pagan sun god worship Catholic church and started their own doctrines because of differences in belief. Even though because of this, they are daughters of the false doctrine of the Trinity formed in the 3rd and 4th century. It did not exist before then. Look through time and see that God has always been singular and never thought about as a threefold God head. That came from Egypt and the sun god worship of Ra, his son Horus, and his wife Isis.

Baptist

John Smyth in the early 1600 was the first general Baptist church, coming from the Catholic off branch out of England. Their movement was a different way of thinking from the Catholic Roman way. They believed in baptism, that's why they were called Baptist. Because they baptized people into their movement. Baptism into the conversion upon their profession of faith. Their opponents nicknamed them "Baptist". There were two types of Baptist then and in time there became more, but they did not stand as a small group. The General Baptist said that

Jesus on the cross was for everyone created and all had the right to gain salvation. The Particular Baptist believed that only a particular group of people could be saved and the rest were damned. They both taught that baptism was a necessity to salvation, but they later believe, once saved always saved, no matter what. To hold to their church Father's doctrine, they both baptized in the titles and not in the name of Jesus as the Apostolic faith taught before the 3rd century began. So again, they held to the Catholic church faith in baptism, not changing their doctrine to match that of the Apostles. Through time there has been many so-called Baptist believers that have changed the form of the Baptist belief and has cut off the use of baptism as a necessity of salvation. Some are called Freewill Baptist, or Reformed Baptist movements. They too do not follow what was taught by Jesus to Nicodemus in John chapter 3. Again, Peter did not teach that as the truth. He said to first Repent, and then be baptized everyone of you in the NAME of Jesus Christ (FOR) the remission of sin, and ye shall receive the Holy

Ghost. (Acts 2:38) Jesus gave Peter that doctrine or the keys to salvation. Because for his name sake our sins are forgiven us. (1 John 2:12) So again they are a daughter of the catholic movement and the doctrine of the pagan sun god worship of the Trinity.

“JESUS IS DEFINED AS”

**Father- John 8:24-27...Jesus is the Father.
Son-Matt. 3:17...Jesus is the Son
Holy Ghost-Acts 20:28...Jesus is the Holy Ghost**

**(Luke 24:47)- that repentance and remission of sins should be preached in his name.
(Jesus)**

(Col. 3:17)-whatsoever ye do in word or deed, do all in the name of the Lord Jesus.

(John 5:43)-I am come in my Father's name.

(Acts 22:16)-arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

(Spanish) "Invocando", to say his name over the candidate being baptized.

**(Acts 4:12)-for there is none other name
under heaven given among men, whereby
we must be saved.**

**(1 JOHN 2:12)- your sins are forgiven you for
his name's sake.**

**(Isaiah 9:6)-Everlasting Father, Prince of
peace-**

**(1 John2:1)- the Father, Jesus Christ the
Righteous**

(John 1:1-14)- the Word of God

Chapter 3

Who is God?

God is the Creator (Gen. 1:1)

God is the Most High (Gen. 14:18)

God is the Almighty (Gen. 17:1)

**God is the Everlasting Father (Gen.
21:33)**

God is the Redeemer (Psalm 78:35)

**God is the Holy One of Israel (Isaiah
43:14)**

God is the LORD of Hosts (Isaiah 3:15)

God is the only Savior (Isaiah 43:11)

**We know by reading the Word, that
God is Jehovah.**

He is our creator and our Redeemer. His

**Word is our life map to the things we
must do to please him. It's our salvation
plan which he came in flesh and
showed us what to do to be saved. He
shed pure**

blood for the remission of sins. God gave us his name, revealed in the New Testament, whereby we must be saved. (Acts 4:12)

The Oneness of the Godhead is the basic fundamental doctrine of the Bible. I hope by the time I finish these pages; you will understand there is One God.

First, let us start with a few Scriptures.

Hear, O Israel; The Lord our God is One Lord (Deuteronomy 6:4).

Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? Ye are even my witnesses. Is there a God beside me? Yea, there is no God: I know not any. Thus, saith the Lord, thy redeemer, and he that formed thee from thy womb, I am the Lord that maketh all things, that stretch forth the heavens alone, that spreadeth abroad the earth by myself (Isaiah 44:8, 24)

I am the Lord and there is none else, there is no God beside me: I girded thee, though thou hast not known me. That they may know from the rising of the sun, and the west that there is none beside me. I am the Lord, and there is none else... (Isaiah 45:5-6)

Ye are my witnesses saith the Lord,
and my servant whom I have chosen,
that ye may know and believe me, and
understand that I am he, before me
there was no God formed, neither shall
there be after me. I, even I am the Lord,
and beside me there is no savior.
(Isaiah 43:10-11)

For unto us a child is born, unto us a
son is given, and the government shall
be upon his shoulder, and his name
shall be called wonderful, counselor,
the mighty God, the everlasting father,
the Prince of Peace. (Isaiah 9:6)

Behold a virgin shall be with child and
shall bring forth a son and they shall
call his name Emmanuel, which being
interpreted is God with us. (Matthew
1:23)

In the beginning was the word, and the
word was with God, and the word was
God. And the word was made flesh and
dwelt among us, (and we beheld his
glory, the glory as of the only begotten
of the Father) full of grace and truth.
(John 1:1 & 14)

**And this is life eternal, that they might
know thee the only true
God. (John 17:3)**

**And Thomas answered and said unto
him, "My Lord and my
God." (John 20:28)**

**For there is one God, and mediator
between God and men, the man
Christ Jesus. (1 Timothy 2:5)**

I and my father are one. (John 10:30)

**I said therefore unto you, that ye shall
die in your sins: for if ye believe not
that I am he, ye shall die in your sins.
They understood not that he spake to
them of the Father.
(John 8:24 & 27)**

**For there are three that bare record in
heaven, the Father, the Word, and the
Holy Ghost, and these three are one.
(John 5:7)**

**In all fairness, this verse does not even
exist in the
Alexandrinus Codex
manuscript. The
version of the Bible
that the Catholic
church used to**

**translate and create
the King James
version.**

**It is not just a couple of verses that
declare the
Oneness of the Godhead, but the whole
Bible. There is but one God, not two, not
three, not four, but one God and his
name is Jesus, Jesus means in the
Hebrew Jehovah Savior. For in him
dwelleth all the fullness of the Godhead
bodily. (Colossians 2:9) This states the
fullness of the Godhead bodily is in
Jesus, not that Jesus is in the fullness
of the Godhead bodily.**

**There is no comparison between of
being in something and having
something in you. The fullness of the
Godhead bodily is in Jesus. I know there
are some that will say that the God of
the Old Testament was Jehovah, and
you are absolutely right in saying so.
But don't forget the Bible teaches the
Oneness of God and that Jehovah
means LORD. In the manuscripts the
word LORD is used every time it speaks
of God in the present and in the future.
So, when you read Lord it was written as
LORD but was changed by the Catholic
monks when they translated the**

Alexandrinus codex to create the King James version of the Bible. They say this makes a distinction between the Son and the Father in which does not exist in the Hebrew or in the Greek, that is why the Jews have always stated that God is a Spirit and alone.

Now let's look at what Jehovah means:

Jehovah means Lord, and when the Old Testament used the title Jehovah, they usually added an attribute of God. Such as Jehovah-Jireh, which means the Lord will provide, and is found in Genesis 22:14.

Below is a table of the compound names of Jehovah.

**The Names, the Scriptures, and
Meanings**

**Jehovah-Jireh -Genesis 22:14- The
Lord will see**

**Jehovah-rapha- Exodus 15:26- The
Lord that heals**

**Jehovah-nissi- Exodus 17:15- The
Lord our victory**

**Jehovah-m'kaddesh- Exodus 31:13-
The Lord that sanctifies**

**Jehovah-shalom- Judges 6:24- The
Lord our peace**
**Jehovah-Sabaoth- 1 Samuel 1:3- The
Lord Almighty**
**Jehovah-elyon- Psalm 7:17- The Lord
most high**
**Jehovah-raah- Psalm 23:1- The Lord
my shepherd**
**Jehovah-hossenu- Psalm 95:6- The
Lord our maker**
**Jehovah-tsidkenu- Jeremiah 23:6- The
Lord our righteousness**
**Jehovah-Savior- Matthew 1:21- Jesus is
Emmanuel, he is Jehovah savior, he
is God with us in the flesh**

Genesis 1:26

**I know there are some that will say,
"what about Genesis 1:26"? This next
section is for you.**

**"And God said, let us make man in our
image." Genesis 1:26**

**Why does this verse use a plural
pronoun for God? Before we answer
this, let us note that the Bible uses
singular pronouns to refer to God
hundreds of times and in the
Alexandrinus Codex this verse does**

not say, "let us". The very next verse uses the singular to show how God fulfilled verse 26: "So God created man in his own image" (Genesis 1:27). Any interpretation of Genesis 1:26 that permits the existence of more than one person of God runs into severe difficulties.

Isaiah 44:24 says the Lord created the heavens alone and created the earth by Himself. There was only one creator according to Malachi 2:10 and that creator is a Spirit not a man. John 4:24. Since Genesis 1:26 cannot mean two or more persons in the Godhead.

What does it mean?

The Jews have traditionally interpreted it to mean that God talked to the angels at creation. This does not imply that the angels actually took part in creation, but that God informed them of his plans and asked their comments out of courtesy and respect. On at least one other occasion God talked to the angels and requested their opinions in formulating his plans (1 Kings 22:19-22).

We do know that the angels were
present at creation (Job 38:4-7)
Other commentators have suggested
that Genesis 1:26 simply describes God
as he counseled with his own will.
Ephesians 1:11, supports this view,
saying that God works all things
"after the counsel of his will." By
analogy, this is similar to a man
saying, "Let's see" (let us see) even
when he is planning by himself. We do
not say that there is not a Father,
Son, or Holy Ghost. We are
stating that there is but one God a Spirit
who has
occupied three offices. If you look at
man who was created in the image of
God you will find a body, a mind, and a
soul. There are three different elements
that make up mankind, but we are still
only one
individual. We find comfort in the truth
that God is
one and he did it all for himself and by
himself. In the Spanish the word for God
is, "Dios", and he is,

"UNICO", meaning one individual or one mind, not made of parts that create one unique being, but completely one.

The verse in 1 John 5:7 says there are three in heaven, but again this verse does not exist in the Alexandrinus Codex, it was placed in the King James version to support the Pagan Catholic sun god worship doctrine of the Trinity.

The trinity is the worship of the sun god RA, his child Horus, and his wife, Isis. You'll find her today being called Mary and the son Christ in a statue in the church. The ignorance of people today is overwhelming. History cannot be changed; all they need to do is to look at the 2 nd century and see who translated the Word and what it said before translation and after. They are very different.

Chapter 4

Who is Jesus?

Jesus said he is the Father... (John 8:24-27)

Jesus is Emmanuel... (Matt. 1:23)

Jesus is the Holy Ghost and the Comforter... (Acts 20:28, John 14:18, Phil.1:19)

Jesus is the Word.....(John 1:1, Heb. 1:2)

Jesus is our Savior... (2 Peter 1:1, Luke 1:47)

God said that he is, "I AM" (Ex. 3:14) and Jesus said before Abraham, "I AM" (John 8:58)

God said he is the one who speaks, and Jesus said he is the Father... (Isa. 52:6, John 8:24-27)

Advocate-My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

(1 John 2:1)

Almighty-I am Alpha and Omega, the beginning and the ending, saith the

**Lord, which is, and which was, and which is to come, the Almighty.
(Revelation 1:8)**

**Alpha and Omega- I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.
(Revelation 1:8 also Rev.1:11, 21:6, 22:13)**

**Author and Finisher of Our Faith- Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.
(Hebrews 12:2)**

Author of Eternal Salvation- And being made perfect, he became the author of eternal salvation unto all them that obey him. (Hebrews 5:9)

Beginning and the Ending-I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty. (Revelation 1:8)

Bishop of Your Souls- For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls (1 Peter 2:25)

Blessed and Only Potentate-Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords (1 Timothy 6:15)

Bread-The Jews then murmured at him, because he said, I am the bread which came down from heaven. (John 6:41)

Bread of Life-And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst. (John 6:35)

Bridegroom-Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him. He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled. He must increase, but I must decrease.

(John 3:28-30 see also Matthew 25:1-10)

Chief Corner Stone-And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone.
(Ephesians 2:20)

Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. (1 Peter 2:6)

Christ Our Passover-Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our Passover is sacrificed for us: (1 Corinthians 5:7)

Counselor-For unto us a child is born, unto us a son is given, and the government shall be upon his shoulder: and his name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace.
(Isaiah 9:6)

Creator-Who changed the truth of God into a lie and worshipped and served the creature more than the Creator, who is blessed forever. Amen. (Romans 1:25)

Eternal Life- For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;) (1 John 1:2)

And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life. (1 John 5:20)

Everlasting Father-For unto us a child is born, unto us a son is given, and the government shall be upon his shoulder: and his name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace. (Isaiah 9:6)

First and the Last-I am Alpha and Omega, the beginning and the end, the

first and the last. (Revelation 22:13 see also Revelation 1:11,17; 2:8)

First-Begotten-And again, when he bringeth in the first begotten into the world, he saith, and let all the angels of God worship him. (Hebrews 1:6)

Foundation-For other foundation can no man lay than that is laid, which is Jesus Christ. (1 Corinthians 3:11 see also Isaiah 28:16)

Gift of God-Jesus answered and said unto her, if thou knewest the gift of God, and who it is that saith to thee, give me to drink; thou wouldest have asked of him, and he would have given thee living water. (John 4:10)

God-Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. (Matthew 1:23)

In the beginning was the Word, and the Word was with God, and the Word was God. (John 1:1 also Romans 9:5; 1 Timothy 3:16; 1 John 5:20)

God our Savior- For this is good and acceptable in the sight of God our Savior. (1 Timothy 2:3)

God with Us-Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. (Matthew 1:23)

Great God-Looking for that blessed hope, and the glorious appearing of the great God and our Savior Jesus Christ; (Titus 2:13)

Head of All Principality and Power-And ye are complete in him, which is the head of all principality and power: (Colossians 2:10)

Holy One-For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption. (Psalm 16:10, Acts 2:27)

I Am-Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am. (John 8:58, Exodus 3:14)

Emmanuel- Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Emmanuel. (Isaiah 7:14)

Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. (Matthew 1:23)

Jesus Christ Our Savior-Which he shed on us abundantly through Jesus Christ our Savior; (Titus 3:6)

Judge-And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. (Acts 10:4)

King of Kings-And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. (Revelation 19:16)

Which in his times he shall shew, who is the blessed and only Potentate, the

King of kings, and Lord of lords. (1 Timothy 6:15)

Lion of the Tribe of Judah-And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loosen the seven seals thereof. Revelation 5:5

Lord- ye call me Master and Lord: and ye say well; for so I am. (John 13:13)

Lord God Almighty-And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvelous are thy works, Lord God

Almighty; just and true are thy ways, thou King of saints. (Revelation 15:3 also 16:7)

Lord God Omnipotent-And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thundering's, saying, Alleluia: for the Lord God omnipotent reigneth. (Revelation 19:6)

Lord of Hosts-Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God. (Isaiah 44:6)

Messiah-And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come and shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. (Daniel 9:26 also John 1:41; 4:25)

unto us a son is given, and the government shall be upon his shoulder: and his name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace. (Isaiah 9:6)

Mighty God-For unto us a child is born,

Most High-When he saw Jesus, he cried out, and fell down before him, and with a loud voice said," What have I to do with thee, Jesus, thou Son of God most high?" I beseech thee, torment me not. (Luke 8:28)

My Lord and My God- And Thomas answered and said unto him, My Lord and my God. (John 20:28)

Only Potentate-Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords (1 Timothy 6:15)

Only Wise God Our Savior-To the only wise God our Savior, be glory and majesty, dominion and power, both now and ever. Amen. (Jude 25)

Redeemer-For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth: (Job 19:25)

Rock-And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Jesus. (1 Corinthians 10:4)

Savior-Looking for that blessed hope, and the glorious appearing of the great God and our Savior Jesus Christ (Titus 2:13 see also Luke 2:11)

True God-And we know that the Son of God is come, and hath given us an

understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life. (1 John 5:20)

Scripture reference:

**Isaiah 9:6 John 8:58 John 10:30
Isaiah 63:16
1 John 3:1-5 John 14:9-10 Jer. 23:5-6
1 Tim. 3:16
Rev. 21:6-7 Zech. 12:10 Rev. 1:8
Acts 7:59**

Future insight

Future prediction of the outcome of the church today. As we have learned in our studies so fare the Catholic church began its movement as a Pagan organization and the true Word of God has been changed by them in the 3rd century. Words were changed to make it seem that they teach the true doctrine of Jesus Christ. We know by history and by the Word of God that the Babylonian church group is the Great Whore found in Revelations chapter 17 that God will judge her along with Satan. Sometime

soon we will see the Catholic church try to combine other pagan church organizations together into what will be called a one world church underneath the Catholic power and rule. The Pope will stand and say that when Jesus died on the cross that his atonement was not sufficient for our remission of sins. They will say that only the Catholic church is able to forgive sins and that any other church group is by Satan even when only the Catholic church is being led by Satan and will in time begin to kill true Christians as the Word said will happen. The Pope will combine the Muslim, Buddhist, and even Hindi faiths together under the one world religion. It seems very weird to think that the Catholic church and Muslim faiths could be combined when the Muslim faith is against Christianity and in times past has killed with extreme prejudice any Christian organizational group. The Catholic church has confessed openly to be the true and only Christian church, so how can the two groups combine? It's a folly and it only can be said that Satan has his hands in this. All through history if you look at the Catholic

church and its daughter churches, they have many sins against the Word of God. Fornication in faith, fornication in body, homosexuality, and even child molestation throughout history has been found to be committed by the Pope's. Some of them have been removed from the throne and replaced by another which in time has also been caught doing the same things as the ones who were removed. The Catholic church has the highest count of homosexual ministry in any organization. So how can the Catholic faith say they are of God. By their fruits we know that they are not but are of Satan their father. The doctrine of Babylon was a pagan doctrine of the worship of Ra the sun god. All through history it has been seen in the Catholic church and even today still is present in the churches. Most of the members of the Catholic church do not know what it is they believe. They follow the priest blindly. The Word of God says that the blind lead the blind and they both fall into the same ditch. (HELL) Don't allow ignorance to guide you to hell. The Word says study so that you may be able to fight the whiles of the

devil. So false doctrine taught by those who say they are Christian and are not will not lead you to heaven. Galatians 1:8 says even if an angel or if we teach any other doctrine than what you have learned let them be accursed. Don't go with them and don't learn from them because they are ministers of Satan. Another statement from the Catholic church is that Peter the disciple was the first Pope set into power by Jesus. But the Pope will say that Jesus had no power and that they are the only way to receive salvation. So why do they teach that Peter was the first Pope set into power by Jesus? Also, they say that Peter being the first Pope had the truth and taught the truth to the Catholic church alone. The Word of God says Peter taught the world the truth of

Jesus Christ and his doctrine, which the Catholic church does not teach. Acts 2:38, Peter says to repent, and be baptized every one of you in Jesus name, and receive the Holy Ghost, but the catholic church does not teach that.

So, if Peter was the first Pope why doesn't the church teach that doctrine? It's plain to see they do not follow the

doctrine of Jesus Christ nor of what Peter taught. The Catholic church teaches that the Trinity is what Jesus taught to Peter and the other disciples. We see in the Word of God that this is not so. Jesus said God is alone and he alone created the heavens and the earth. That God spoke it all into existence by his power. The book of John says that the Word was God and that the Word became flesh and we beheld his glory. The Word says that God was made flesh and we beheld him and believed on him before he ascended into heaven. (1 Tim. 3:16)

Jesus in the Word is called," God with us", Matthew 1:23. He also said that he is the Father and if we believe not this statement we will die in our sins. (John 8:24,27) All throughout the old testament Jesus was prophesied about and he was called God Almighty and the everlasting Father. (Isaiah 9:6) The Catholic church does not teach this, so how can people follow a church group that lies to their followers and commits such sinful acts? They are not the true church and they do not teach truth and

anyone who follows them will be damned. (Galatians 1:8) According to Revelations God will judge the Catholic church, the great Whore”, and all of her daughter churches. Those are them who combine with her under the one world church organization. The daughter churches that use the false doctrine of the Trinity will be judged under ignorance of the truth, but not because they did not hear it. So, any church that teaches Trinity in any fashion is a daughter work of the Catholic church. Keep yourself in prayer and the ministry of the Word. (Acts 6:4)

Chapter 5

Is God a Trinity?

(Duet. 6:4) Hear, O Israel, the LORD our God is one LORD. There it is, plain and simple. God all through Isaiah has stated he is alone and there is no other beside him. He did it alone and for himself. He will not share his glory with another. (Isa. 42:8, Isa. 44:24, Isa. 43:11, Isa. 44:6, Isa. 45:5-6, Isa. 45:21) We have all read Matt. 28:19 and many says that it proves the trinity, but it doesn't. If you read in one book and read another and they don't agree or say the same thing, whatever you believe, is wrong. God is the same forever. In the name of the Father, Son, and the Holy Ghost is not the same as Luke 24:47, which says, "in my name". The name must be invoked over the person being baptized to remit the sins. Also, nowhere in the word was anyone ever baptized saying that phrase. The Alexandrinus Codex does not say the titles, but says in my name, Jesus name to be exact. We know in 325AD by the Roman Pagan Church in Nicaea it was put into effect because of greed and popularity. It is not the original doctrine taught by Jesus, but

God knew that man in his core was evil and gave a salvation plan to wash those lies away. Believe on Christ as the scripture says. (John 7:38) God always says he is alone and that he did all his pleasure.

Isa. 37:16 says, " O Lord of hosts, God of Israel, that dwellest between the cherubim's, thou art the God, even thou alone, of all the kingdoms of the earth: thou hast made heaven and earth".

(Psalm 83:18) That men may know that thou, whose name alone is Jehovah, art the Most high over all the earth.

(Gen. 17:1, Rev. 1:8, Rev. 4:8)-the Lord appeared to Abram, and said unto him, I am the Almighty God; I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

(Rev. 4:2)-a throne was set in heaven, and one sat on the throne.

When you read in the Bible and see the word "and" make sure that the word "and" is translated correctly from the Hebrew, because "and" means "even, or the same as" in Hebrew. So that will clear

up many scriptures we read in the Word. Where it says God and Jesus Christ our Savior. Like, 1 John 2:1, means God even Jesus Christ our Savior. We read here that the one on the throne is the Almighty and it shows who he is. He was, is and is again alive (Jesus) (Rev. 4:2)

Chapter 6

Is the Trinity Biblical?

“God is a Spirit, and those who worship Him must worship in spirit and truth” (John 4:24).

Many people assume that God the Father, Jesus Christ the Son, and the Holy Spirit form what is commonly known as the Trinity. The doctrine of the Trinity is usually summed up as a belief in one God existing in three distinct but equal persons. This assumption is faulty based on the scriptures that define what God is. John 4:24- God is a Spirit, James 1:17- God is the father of lights, Col. 1:15 God is invisible, Luke 24:39- Spirits do not have bones or flesh. Did you also realize that, even though it is a common assumption among many sincere religious people, the word

Trinity does not appear anywhere in the Bible. In fact, the word Trinity did not come into common use as a religious term until centuries after the last books

of the Bible were completed—long after the apostles of Christ had died. Notice this admission in the New

Bible Dictionary: The term ‘Trinity is not itself found in the Bible. It was first used by Tertullian at the close of the 2nd century, but received wide common use and formal clarification only in the 4th and 5th

centuries. That same source goes on to explain that

“the formal doctrine of the Trinity was the result of several inadequate attempts to explain who and what the Christian God really is “.” To deal with these problems the Church Fathers met in [A.D.] 325 at the

Council of Nicaea to set out an orthodox biblical definition concerning the divine identity.” However, it wasn’t until 381, “at the Council of Constantinople,

that the divinity of the Spirit was affirmed”. We see, then, that the doctrine of the Trinity wasn’t

formalized until long after the Bible was completed, and the apostles were long dead in their graves. It took later theologian’s centuries to sort out what they believed and to formulate

the belief in the Trinity. Back where I said, “the Father of Lights”, I wanted to explain in the time of the Canaanites and Moabites they stated that God was the Sun because he is called the Father of Lights, great in power and his brightness. That was also in many other faiths in our history like the Inca that worshipped the Sun as God because he returned every day to greet them in the sky. Why can’t theologians explain this doctrine? By no means are theologians’ explanations of the Trinity doctrine clear. Religious writer A.W. Tozer, in his book *The Knowledge of the Holy*, states that the Trinity is an “incomprehensible mystery” and that attempts to understand it “must remain forever futile.” He admits that churches “without pretending to understand,” have nevertheless continued to teach this doctrine. He then remarkably concludes, “The fact that it cannot be satisfactorily explained, instead of being against it, is in its favor”. The *New Unger’s Bible Dictionary*, in its article on the Trinity, concedes that the Trinitarian concept is humanly incomprehensible: “It is admitted by all who thoughtfully deal with this subject that the Scripture

revelation here leads us into the presence of a deep mystery; and that all human attempts at expression are of necessity imperfect". Cyril Richardson, professor of church history at New York's Union Theological Seminary, though a dedicated Trinitarian himself, said this in his book *The Doctrine of The Trinity*: "My conclusion, then, about the doctrine of the Trinity is that it is an artificial construct . . . It produces confusion rather than clarification; and while the problems with which it deals are real ones, the solutions it offers are not clear. It has posed for many Christians dark and mysterious statements, which are ultimately meaningless, because it does not sufficiently discriminate in its use of terms". He also admitted, "Much of the defense of the Trinity as a 'revealed' doctrine, is really an evasion of the objections that can be brought against it". A Dictionary of Religious Knowledge states regarding the Trinity, "Precisely what that doctrine is, or rather precisely how it is to be explained, Trinitarians are not agreed among themselves" (Lyman Abbott, editor, 1885,

“Trinitarians”). Why do even those who believe in the Trinity find it so difficult to explain?

The answer is simple yet shocking: It's because the Bible does not teach it!

One cannot prove or explain something from the Bible that is not biblical! The Bible is our only reliable source of divine revelation. And the truth, as we will see, is that the Trinity concept simply is not part of God's revelation to mankind.

The evolution of the Trinity doctrine as taught by the Catholic Church. (New Catholic Encyclopedia, 1965, Trinity, p299-300) "Question of Continuity and Elemental Trinitarianism: From what has been seen thus far, the impression could arise that the

Trinitarian dogma is in the last analysis a late 4th century invention. In a sense, this is true; but it implies an extremely strict interpretation of the key words Trinitarian and dogma. Triadic Consciousness in the Primitive Revelation. The formulation "one God in three Persons" was not solidly established, certainly not fully assimilated into Christian life and its profession of faith, prior to the end of

the 4th century. But it is precisely this formulation that has first claim to the title the Trinitarian dogma. Among the Apostolic Fathers, there had been nothing even remotely approaching such a mentality or perspective; among the 2nd-century Apologists, little more than a focusing of the problem as that of plurality within the unique Godhead. " (New Catholic Encyclopedia, Volume 13, page 1021, 1967) "There is the recognition on the part of exegetes and Biblical theologians that one should not speak of Trinitarianism in the New Testament without serious qualifications. New Testament exegesis is now accepted as having shown that not only the verbal idiom but even the patterns of thought characteristic of the patristic (church fathers) and councilman (church councils) developed would have been quite foreign to the mind and culture of the New Testament writers. The Trinitarian dogma is in the last analysis a late 4th century invention. " If God is a trinity, how many thrones are there in heaven, and who will we see there?

Many say that the bible doesn't really say, but that is foolish. This is a basic biblical fact about God and John said in Rev. 4:2: "And immediately I was in the Spirit and behold, a throne was set in heaven, and one sat on the throne." The bible does give us the answer very clearly. There is only one throne in heaven, and one sets there. Trinitarians give such confusion about the God they expect to see in heaven and say where they have no answer to back up their belief, that it is better for them to be silent. They try to resolve the tension between the many scriptural answers of God's absolute oneness and them trying to make God a trinity by saying God is three in one. When you tell them that they are a three God believer they say, "oh no! We believe in one God." You can ask them if Jesus is the incarnation of the Godhead, they say "he is not, for there is one God that exists mysteriously as three distinct persons." Everyone knows God is not a person, he is a Spirit, John 4:24, and that there is one true Spirit, Ephesians 4:4. While the concept of "three in one" may be a convenient answer for them it

does not provide help in answering the question, "who will we see?" To say, "three in one" is unsatisfactory, for how can anyone see "three in one"? If someone is saying he will see three then he is tritheist, a believer in three separate and distinct gods, no matter what he says. If there is a trinity of persons with separate bodies, each of who can interact with us without the others, then they are not one God in any sense of the word. We know that the one sitting on the throne is called the Almighty, and that Revelations 4:8 says he is "Holy, holy, holy, Lord God Almighty, which was, and is, and is to come." "Behold, he cometh with clouds, and every eye shall see him, and they which pierced him, and all kindreds of the earth shall wail because of him. Even so, amen, I am Alpha and Omega, the beginning and the ending, saith the Lord, which is and was, and which is to come, the Almighty... I am Alpha and Omega, the first and the last...I am he that liveth, and was dead, and behold, I am alive for evermore." Revelations 1:7-8,11,17,18 The one God who sits on the throne became the Lamb (1 Timothy 3:16). Our creator became our Savior.

He is our redeemer. Isaiah 63:16 He came himself and he gave of himself.

"to wit that God was in Christ, reconciling the world unto himself." 1 Corinthians. 5:19 The word reconciled here was also used as begotten, meaning to be reconciled back to God through blood. So, what face will you see? The face of Jesus Christ, the express image of the invisible God. Hebrew 1:3, Colossians 1:15. Pretty clear to see that we have an advocate with the Father, Jesus Christ the righteous. 1 John 2:1

Chapter 7

God's attributes

God's nature according to his Word is outlined here.

God is LIFE. He is a living being and the source of all life (John 1:4, 1 John 1:1-2)

God has INDIVIDUALITY. God is an all-powerful being that has his own identity and personality.
(Genesis 1:1-3,26-27)

God has RATIONALITY. He is a being with intelligence and his own will and emotions. (Isaiah 1:18, Romans 9:19)

God has SPIRITUALITY. God is a Spirit without flesh or bone. (John 4:24, Matthew 16:17, Luke 24:39)

The Bible speaks of God in figurative language to describe him so that we can understand something of his nature.

God is INVISIBLE. God is a Spirit and no man has ever seen him and no man can see him. He is the Father of lights where no man can reach.

(John 1:18, 1 Timothy 6:16, 1 John 4:12, James 1:17)

God is SELF-EXISTENT. God has always been without any external cause, source, or power. He is God, none before him, none beside him and none after him. (Exodus 3:14, Isaiah 45:5, Acts 17:24, Romans 11:35-36)

God is ETERNAL. God is forever with no ending. He is immortal with no beginning and no ending.
(Deuteronomy 33:27, 1 Timothy 1:17)

God is OMNIPRESENT. God is present in all places at all time. There is no place God isn't. The Word says God if we be in hell, he will be with us.
(Psalm 139:7-13, Acts 17:21-28)

God is OMNIPOTENT. God is all powerful with all power and authority. There is nothing God can't do.
He spoke it all into existence and he knows the beginning to the end. (1 Timothy 6:15, Revelations 19:6)

God is OMNISCIENCE. God knows everything and he has infinite

understanding, including human thought. (Psalm 139:1-6, Job 42:2)

God is ONE. God is absolutely one. Only God exist for ever and only God has all power and only God created man. (Deuteronomy 6:4)

God is POWER. God is my strength and power: and he maketh my way perfect. (2 Samuel 22:33)

Chapter 8

God's characteristics

-God is RIGHTEOUSNESS AND JUSTICE. God alone is Holy. He is fair and impartial, and he always does what is right and lawful according to his mercy. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If we come to him through repentance and with the knowledge that we have failed him, he is willing to wash the slate clean and we can start anew. (1 John 1:9, Luke 13:3)

God is LOVE- God loves humanity completely and he desires us to love him in return. He loves us so much that he robed himself in flesh and lived among us and put that flesh on the cross to shed pure blood for the eternal remission of our sins. God knows how man is truly evil, so he made a plan to save him for himself, through his love for us. (1 Timothy 3:16, Acts 20:28, 1 John 4:8,18)

God is FAITHFUL- God is constant, reliable, loyal, and unfailing. He always completes his word and his promises. (Deuteronomy 7:9, Psalm 119:90)

God is TRUTH- God is the God of truth and there is no faults hood in him. There is no deception, or uncertainty with him. (Deuteronomy 32:4, John 17:17)

God is HOLY- God alone is Holy and pure, perfect, sinless, and untouched by evil. Holiness is the fundamental moral characteristic of God. (Leviticus 11:45, 19:2, 1 Samuel 2:2, Psalm 99:9)

God is Just- God's character is the benchmark by which all human behavior is measured. God always acts in a way consistent with the requirements of His character as revealed in His law. He rules His creation with honesty. He keeps His word. He renders to all His creatures their due. "God is a judge who is perfectly fair" (Psalm 7:11)

Chapter 9

God is One!!

One of the clearest things about God in his word is that he is One. Monotheism is the belief in one God and is simply put that God is absolutely and indivisibly one. All the names and titles of the deity, such as God, Jehovah, Lord, Father, Word, and Holy Spirit refer to one and the same being. Even in Judaism this is the historic understanding of God. We all read in Deuteronomy 6:4, "Hear, O Israel: The Lord our God is one Lord." Jesus called this belief the first of all the commandments. Mark 12:29, "And Jesus answered him, "The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:". Many biblical passages teach this as the truth. The following are a few. (Isaiah 43:10-11) Ye are my witnesses, saith the Lord, and my servant whom I have chosen: that ye may know and believe me and understand that I am he: before me there was no God formed, neither shall there be after me. I, even I, am the Lord; and beside me there is no savior. (Isaiah 44:6, 24) Thus saith the Lord the King of

Israel, and his redeemer the Lord of hosts; I am the first, and I am the last; and beside me there is no God. Thus saith the Lord, thy redeemer, and he that formed thee from the womb, I am the Lord that maketh all things; that stretched forth the heavens alone; that spreadeth abroad the earth by myself; (Isaiah 45:21) Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the Lord? and there is no God else beside me; a just God and a Savior; there is none beside me. (Isaiah 46:9) Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me. (John 17:3) And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. (1 Corinthians 8:4,6) As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God but one. But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by

him. (Galatians 3:20) God is one. (1 Timothy 2:5) For there is one God. (James 2:19) Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

Neither testament uses the word trinity or associates the word three or the word persons with God in any significant way. Over 50 verses call God the "Holy One". (Isaiah 54:5) We understand that whatever we call God, being, person, substance, nature, he is numerically one of that. We must understand first that God is a Spirit. (John 4:24) God desires us to know that he is one and he is alone, and he did it all by himself and for himself. God is the Holy One (2 Kings 19:22, Psalm 71:22) and Jesus? (Mark 1:24, Luke 4:34)

Chapter 10

God was made flesh

We can see in the Word of God that he robed himself in flesh to save man from his sin. Even in the old testament we see that a spotless animal was sacrificed so the blood would role those yearly sins over to the next year. God has always used a sacrifice and the shedding of blood to remit sin. (Hebrew 9:22) And almost all things are by the law purged with blood; and without shedding of blood is no remission. Before the earth and man where created God had a redemptive plan to save man from himself and sin. God is Jehovah, he is the only Savior, he is Lord of Lords, the first and the last, the only creator, the Holy one, the Redeemer, and the Judge and the New Testament gives all these titles to another. Let's look (Isaiah 9:6) For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder and his name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace. (Isaiah 63:16) Doubtless thou art our father, though

Abraham be ignorant of us, and Israel acknowledge us not: thou, O Lord, art our father, our redeemer; thy name is from everlasting. (John 10:30) I and my Father are one. It doesn't say they agree as one, but that they are one. (Acts 7:59) And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit. (John 14:9-10) Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father? Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. (John 8:24,27) I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins. They understood not that he spake to them of the Father. (1 John 3:1-5) the Father manifest himself to take away our sins. (1 Timothy 3:16) And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen

of angels, preached unto the Gentiles, believed on in the world received up into glory. (Revelations 21:6-7)

Jesus is the Father of overcomers. The Bible gives the same works to God and Jesus Christ. The Spirit in

Christ was the Spirit of God which is the Spirit in us to give us power and

understanding to overcome. The Holy Spirit is the Spirit of truth. (John 14:1718) God said he will pour out his Spirit unto all flesh and that the Spirit will be the Comforter. Jesus said he will send HIM. (Joel 2:28, John 16:7) (2 Corinthians 3:17) the Lord is that Spirit. (Ephesians 4:4) There is one body, and one Spirit, even as ye are called in one hope of your calling; (Galatians 4:6) And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. (Luke 1:35) And the angel

answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore, also that holy thing which shall be born of thee shall be called the Son of God. (Philippians 1:19) For I know that this shall turn to my salvation through your prayer, and

the supply of the Spirit of Jesus Christ, The Bible gives the same actions to Jesus and to the Holy Ghost. Jesus said he is the Father (Messiah) and if you did not believe that, you would die in your sins. (John 8:24,27) God says he was manifested in the flesh and preached to the Gentiles. (1 Timothy 3:16) The Holy Spirit shed his blood on the cross. (Acts 20:28) God is coming back in the clouds alone for his children and the book of Revelations says Jesus will come back in the clouds with his angels. (Revelations 1:7) God said he is Alpha and Omega the first and the last, so did Jesus. (Revelations 1:8, 11) Also, God and the Lamb are the same and sit in the only throne in heaven with one face and one name. (Revelations 22:3-4) We will only see Jesus sitting in his throne, for to see him is to see God in the only form that God can be seen. (John 14:9) And he that seeth me seeth him that sent me. (John 12:45) For in him dwelleth all the fullness of the Godhead bodily. (Colossians 2:9) In all the scriptures here we see that God is alone and he came to save us from our sins and gives to us of his Spirit. (Ezekiel 36:27,

**Romans 8:9, Ephesians 3:16,
Matthew 10:20) One more verse... (John
4:24) God is a Spirit: and they that
worship him must worship him in spirit
and in truth.**

**That is the Spirit in you working
and the understanding that God is
alone, and he did it all by himself and
for himself. He will not share his glory
with another. (Isaiah 42:8)**

A Revelation in scripture:

**To start off, I would suggest that you
sit down and read through this beautiful
book. It's a short read and will only take
you about 15 minutes. That will give you
a good overview.**

Book of Ruth

**Now, let me give you a quick overview
of the Book of Ruth. To start with, a
woman by the name of
Naomi packed up and moved from
Judah to Moab due to a terrible famine
that was affecting her family.
She and her husband moved there
with their two sons, who eventually
took wives while living in**

Moab. (Moabite women) (pagans)
Tragically, Naomi lost her husband
and two sons. Broken and empty,
Naomi decided to move back to
Bethlehem in Judah. Her daughter-in-
law Ruth came with her, since she had
also lost her husband. Keep in mind
that Ruth was a Moabite woman, and
she was now moving to Judah as a
foreigner. This was a big deal in their
culture, but she was committed to
Naomi as her daughter-in-law, and she
wanted to follow after the God of Israel.
While in Judah, God worked out an
amazing plan for a man named Boaz to
take Ruth as his wife, give her a child,
and provide for her and Naomi. What's
remarkable about this plan was that
Boaz was qualified as a "kinsman
redeemer" to take her as his wife.
What in the world is a "kinsman
redeemer" you may ask?
Well, they had a custom in those days,
based upon Deuteronomy 25:5–6, that
directed that a relative of a man who
dies should marry that man's widow in
order to preserve his lineage through
this woman.
According to God's remarkable
sovereignty, it turned out that Boaz

was a relative to Ruth's husband who had passed away; so, he was qualified to marry her and preserve his lineage.

So, even in the midst of Ruth and Naomi's awful affliction, God still had a plan to take care of them. Pretty cool, huh? As we read over the great story of Ruth, there are a few important applications that jump out at me.

Here they are:

1) God is concerned about all people regardless of race, nationality, or status. Ruth was not a Jew. She was a Moabite. Even though many discriminated against her, God loved her just the same. God does not discriminate, and He loves all people just the same.

2) Men and women are both equally important to God. God cares about men and women all the same.

We are all one in His eyes. While most false religions that have been constructed over the centuries often elevate men and dishonor women, Christianity is the one religion that consistently honors men and women at the same level. There is no difference in His eyes.

3) There is no such thing as an unimportant person in God's eyes.

At surface level, few saw Ruth as an important person. She was from Moab, which was a nation that originated from an incestuous encounter between Lot and one of his daughters (see ver. 30– 36). She was a poor widow. She was living in a foreign land away from her birth family. But God saw her as important and His plan for her life culminated in her becoming a part of the lineage of Jesus (as the grandmother to King David). God's plan typically involves using people who are considered to be underdogs or unimportant or unimpressive from man's perspective.

His strength is made perfect in our weakness (2 Cor.12:9).

4) God uses “little” things to accomplish great plans. What an amazing plan God had for a series of “little” things that all added up to important pieces in God's big plan. God intended for Ruth to be a part of the story of the lineage of Jesus. So, He pulled together events such as the famine, Naomi's relocation to

Moab, their return to Bethlehem, Boaz' bloodline, and many other events just to ensure that Ruth could be a part of His plan. And God does that same thing in our lives today!

God has a Redeemer in place who can rescue us from the devastation of our own sin. God has placed in his Word the revelation of Jesus Christ. The story of Ruth is a telling of the love that Jesus has for his creation, mankind. We see in the story of Ruth that the most important symbolic manifestation of Christ is in Boaz's role as guardian redeemer. In Boaz, we see Christ who has purchased the Church to be His bride. In Ruth 4:4-10 alone, the word "redeem" occurs a total of six times. In verse 10, Boaz explains that if one is to redeem the property, one must also wed the widow.

In order to have the right to redeem, our Lord Jesus had to become humanity, thereby becoming our fellow man. The name Boaz means 'ability'. Our kinsman redeemer has the ability to save men to the uttermost. A kinsman redeemer must also be free of debt himself –

likewise, Christ our kinsman redeemer was Himself free of sin. As if that wasn't enough,

Ruth 2:14 refers to Ruth and Boaz at mealtime together and refers to them dipping their bread in vinegar wine.

The meal should remind us of our communion with Christ where the bread is symbolic of Christ's flesh and the wine symbolic of His blood which is poured out for us (see Luke 22). It is also of significance that the story unfolds in the town of Bethlehem, the city where Christ was to be born many hundreds of years later. Bethlehem, significantly, literally means "house of bread." Jesus declares Himself to be "the bread of life" (John 6:48). Micah 5:2 famously foretells the birth of Jesus in the town of Bethlehem: God has a Redeemer for our lives and His name is Jesus. Boaz was a type (prophetic symbol) of Christ and His redemptive work in our lives today.

You see, we are all desolate as a result of our sinful natures. We are empty, just as Naomi was empty and devastated after she had lost everything and returned to Judah. Our sin has rendered us empty and desolate spiritually and separated from God. Being redeemed by

Jesus through the cross is the same as Ruth being saved by the King. We are the bride of Christ and we shall live with him in his kingdom for eternity. He is our redeemer and we are not lost. We know Jesus is willing to redeem us. He wants to rescue us from the penalty of our sin. And all we must do to be rescued is to call on Him in faith and be converted and be born again of the Water and the Spirit (John 3:5). We must have his Spirit, or we are not his. You must be sealed by the Spirit or you will not be resurrected from the grave when he returns in the clouds. (Romans 8:9, John 5:28-29). The total of this can be found in (Acts 2:38-39) Jesus taught that we must teach repentance and remission of sins in his name (Luke 24:47) Jesus said if anyone, even an angel teaches you any other doctrine let them be accursed. (Gal. 1:8). The apostle's doctrine is the only true faith that saves. (1 Cor. 15:1-2) My hope is that you are one of His redeemed. If you are not, I pray that you will call on Him right now and ask Him to save you once and for all from the consequences of your sins and this world! Study history and make sure of the church you follow

and the doctrine they teach. Make sure to understand who they are and what they did and find the line of events that made them who they are. Did they steal, or did they kill others to gain fame and power. Do they follow Jesus, or do they follow pagan faith and rituals, traditions of men? What did the Apostles do and teach and what did Jesus teach and say to do, he does not change, so what he said then is for us now. If your church teaches something else, they are accursed, a lie, Satan ministers. Two things that do not change, the truth about God's word and history. Follow history and see truth and assure that they go together.

Another revelation in scripture:

Of all the parables that Jesus spoke, the one featuring the prodigal son may be the most touching and best remembered. This story appears once in the Bible—it is only found in Luke's Gospel. As we read the account, we can't help but be captured by the story of a father's love for his wayward son.

The story is fairly brief. A father has two sons, and when the younger son comes of age, he asks for his share of the family inheritance. The father fulfills the request, and this son quickly departs to another country, where he wastes his wealth with wasteful and extravagant living. After the young man's money is gone, he barely survives by taking a job feeding pigs. Hungry and penniless, he comes to his senses. He decides to return to his father's house and repent for his foolish conduct. He hopes his father will accept him back as a servant. To his surprise and his older brother's disdain, their father welcomes the younger son home with a great celebration (Luke 15:11-32). When we understand that a parable is a story to illustrate a spiritual point, we can quickly perceive that Jesus is using this account to teach us of the love of God for each of us. And while we are all sinners, as was the prodigal son, it is heartwarming, comforting and incomprehensible that God the Father is willing to forgive us when we repent, given the mistakes we have made. This overview of the parable is well known, and we are deeply moved by this

understanding. But now let's consider what isn't commonly perceived about this story and what this knowledge should motivate us to do. Considering the background of a biblical passage often helps us to better understand its meaning, and this is indeed the case with this parable of the prodigal son. The setting for this parable is provided in Luke 15:1-2, where we find the Pharisees and scribes deriding Jesus for receiving and eating with sinners. These Jewish religious leaders of the first century did not think it was appropriate for a godly person to interact in such ways with those who were ungodly. The accusations by the Pharisees and scribes set the stage for the parable in which Jesus taught these Jewish authorities and us today how God deals with sinners. Sometimes important principles are repeated in the Bible for emphasis. Such was the case when Jesus three times implored Peter to feed His sheep (John 21:17). In response to the mocking from the Pharisees and scribes recorded in Luke 15:1-2, Jesus spoke parables that emphasized His response. The first parable was about a lost sheep (Luke

15:4-7). In this story, the shepherd had 100 sheep. When one became lost, he left the 99 to search for the lost sheep. After finding it and bringing it home, he rejoiced with his friends and neighbors. In the Bible, God's people are commonly referred to as sheep or God's flock (Matthew 26:31; Luke 12:32; John 21:17; Acts 20:28-29). Pastors are admonished to shepherd "the flock of God" (1 Peter 5:2), and Jesus is referred to as the "Chief Shepherd" (verse 4). The point of the parable is that God desires to bring those who are lost (sinners) into a relationship (reconciliation) with Him, and He rejoices when they repent. The parable of the prodigal son is a description of a child of God losing his way and living in the world and loses all that he has. As the time passes and the weight of the world overshadows the child, he begins to remember his past when he was free of the weights he now carries. He decides to return to his Father's house and begins his journey. As he starts the world seems to overshadow him with problems and past failures that makes it hard to make his way. As he gets closer

to his father's house, he is broken down with life and he struggles to get through the gate. He calls to his Father (God) and his Father sees him afar off and runs to him. This shows the seeking of God (the Father) first, Matthew 6:33 and the repentance that gets his Fathers attention. In the book of Acts 2:38 we see the repentance and the washing away of the sin in Jesus name and the seal we receive by the Holy Ghost (Ephesians 4:30) and in the story the son is cleaned and given the name of the father by the ring he is given by the Father and the seal of the Spirit is given to the son by the Father (God) when he receives the cloak (Holy Spirit). He is restored to the family by his turning away from sin or the world and returning to the father and cleansed by the washing of regeneration and the seal of the Spirit (the cloak) the Holy Ghost. It all is a telling of the salvation plan which Jesus is the example of this in his death, burial, and his resurrection. Acts 2:38 is the plan outlined here in the story. Repent-death, Burial baptism in Jesus name, and the resurrection-the

infilling of the Holy Ghost is the plan.
Jesus said your sins are forgive you for
his NAME sake- 1 John 2:12
and that repentance and remission of
sins should be taught in his name-Luke
24:47. 1 Peter 1:23- baptism
doeth now save us. All through the
scriptures we see this ministered to the
lost from Peter, Paul, and the other
disciples.

I pray for your awaking. In
Jesus name.

Chapter 11

Simple plan of salvation

The simple plan of salvation is easy to find in the Word of God. It was given to us by God himself and shown to us by his example. In John we read that.

There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

Jesus answered and said unto him, Verily, verily, I say unto thee, except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, ow can a man be born when he is old? Can he enter the second time into his mother's womb, and be born?

Jesus answered, Verily, verily, I say unto thee, except a man be born of Water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. Jesus told him that he

must be born of the Water and of the Spirit to enter into the kingdom of God. Mark 16:16 says, "He that believeth and is baptized shall be saved; but he that believeth not shall be damned." and in 1 Peter 3:21 we find, "baptism doth also now save us" and through his name we have remission of sins in 1 John 2:12, "I write unto you, little children, because your sins are forgiven you for his name's sake." and that we must be sealed unto the day of redemption or rapture, Ephesians 4:30,1:13 " And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption."

So, we know from the scriptures here that we are baptized to be born of water and we are baptized by the Spirit to be born of the Spirit. Let's make a list and show more defining scriptures for this understanding of the new birth. Jesus said we must believe on him as the scriptures hath said and except that a man repent he cannot enter into the kingdom of God. So, first we must believe on him and repent and turn from our wicked ways and live for him. Change who we are and how we

think, what we think is right, to what he says is right. (John 7:38, Ezekiel 20:44, Romans 10:10, Matthew 4:17) We move on to how we must be baptized. In Luke 24:47 we find that Jesus said to teach repentance and remission of sins in his name and every example we find people being baptized in the Bible we find them being baptized in Jesus name. Jesus stated that in his prayer to the father that he had taught God's name to the men who God gave him out of the world. (John 17:6) In verse 11 Jesus says, "keep them who you have given me through thy name" The disciples were happy to suffer for his name by the counsel of Gamaliel. Also, Paul stated this, "were you baptized in the name of Paul?" (1 Corinthians 1:13) The name of Jesus was the name taught to the disciples and this is the name of God. Peter also stated, "be baptized every one of you in the name of Jesus Christ for the remission of sins", in Acts 2:38.

Paul in Acts 19:1-5, taught the disciples of John that baptism in Jesus name was the correct way and rebaptized them. In Acts 22:11-16, Paul was converted by Jesus and baptized by Ananias calling on the name of the

**Lord Jesus and washed away his sins.
Peter in**

**Acts 10:48 commanded them to be
baptized in the name of Jesus. In Acts
8:16, they were all baptized in the name
of Jesus. The Bible only gives us one
name**

**whereby we must be saved, Jesus. (Acts
4:12) We now**

**move to the birth of the Spirit. In Joel
2:28 God says he will pour out his
Spirit unto all flesh. God will
baptize us with the Holy Ghost and fire.**

Let's look at

Galatians 4:6 and 1 Corinthians 12:13.

**We are born into one Spirit. We are
sealed by that Spirit.**

**(Ephesians 1:13, 4:30) This gift of God
is for everyone who will ask. (Acts 2:39)**

**So in short, we can read Acts
2:38 for a short and sweet verse to
learn what we must do to be saved.**

**"Then Peter said unto them,
Repent, and be baptized every one of
you in the name of Jesus Christ for the
remission of sins, and ye shall
receive the gift of the Holy Ghost." The
Death, Burial, and the Resurrection
plan of God for our salvation.**

His example we must follow. (Matthew 7:13-14) Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in there at: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. One God and his name is Jesus. We must believe in him as his Word has said and do as he has commanded us to do to receive salvation and life eternal. Repent and be baptized in Jesus name for the remission of sins and receive the gift of the Holy Ghost with a separated life from sin and a holy life after God. John 3:8- The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. Jesus said we cannot see nor enter the kingdom of God unless we are born again. We must be born again to be saved! We are all sinners and come short of the

glory of God. (Romans 3:23) There is
 none righteous no not one. (Romans
 3:10) So we are all sinners so
 what must we do? John 3:16- For God
 so loved the world, that he gave his
 only begotten Son, that
 whosoever believeth in him should
 not perish but have everlasting life.
 Luke 1:35-And the angel
 answered and said unto her, The Holy
 Ghost shall come upon thee, and the
 power of the Highest shall
 overshadow thee: therefore, also that
 holy thing which shall be born of thee
 shall be called the Son of
 God. John 7:38-He that believeth on
 me, as the scripture hath said, out of his
 belly shall flow rivers of living water.
 Believe on Christ as the scriptures hath
 said is a must for salvation. Hebrews
 11:6-But without
 faith it is impossible to please him: for
 he that cometh to God must believe
 that he is, and that he is a
 rewarder of them that diligently seek
 him. John 8:24,27-I said therefore unto
 you, that ye shall die in your sins: for if
 ye believe not that I am HE, ye shall die
 in your sins. v.27-They understood not
 that he

**spake to them of the Father. As sinners
we must come
to God and believe he is and seek him.**

Matthew 6:33-

**But seek ye first the kingdom of God,
and his righteousness; and all these
things shall be added unto you.**

**Romans 10:10-For with the heart man
believeth unto righteousness; and
with the mouth**

**confession is made unto salvation. We
are all sinners and we must all come to
that realization and confess our sins to
the Lord. This is called Repentance. To**

**repent means to confess you are a
sinner and need**

**God to help you and turn from doing
sin and seek after God and his
righteousness. Forsaking this world
and its pleasures to receive a life
eternal through the**

**Spirit of God. Matthew 4:17-From that
time Jesus began to preach, and to say,
Repent: for the kingdom of heaven is at**

**hand. Luke 13:3-I tell you, Nay: but,
except ye repent, ye shall all likewise
perish. Jesus gave us a promise if we
repent. 1 John 1:9-If we**

**confess our sins he is faithful and just
to forgive us**

**our sins, and to cleanse us from all
unrighteousness.**

**After we Repent, we must forsake our
sins and get out of the sin we are in
and live for him from that day forward.**

**Hebrews 6:1-Therefore leaving the
principles of the doctrine of Christ, let
us go on unto perfection; not laying
again the foundation of
repentance from dead works, and of
faith toward**

**God, Luke 24:47-And that repentance
and remission of sins should be
preached in his name among all
nations, beginning at Jerusalem. Faith
and repentance are the foundation. In
John 3:5 we notice that it says, "be
born again of WATER and the
SPIRIT". Notice the words "born again",
and "second time." We are born the
first time in a natural birth, and the
second time is a birth of water in
baptism.**

**Gennao is the word in the Greek for
born which means to be delivered of.**

**Baptism (Baptizo) in the
Greek means to cover wholly with
water. It is plain to see that the birth of
the water here means to be**

Baptized. Mark 16:16-He that believeth and is baptized shall be saved; but he that believeth not shall be damned. John 7:38 -believe on him as the scriptures hath said. Jesus himself set an example of immersion baptism. Matthew 3:16-And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: All other accounts in the bible where a person was baptized was done by immersion. The event of sprinkling is not found in the Word of God. Paul on his conversion: Acts 22:16-And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord. 1 John 2:12-I write unto you, little children, because your sins are forgiven you for his name's sake. Peter told the people at Pentecost: Acts 2:38-Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. Just for knowledge: The Catholic church encyclopedia states that the

original formula that was used by the Apostles was in the name of the Lord Jesus and the Trinity formula was developed later in the 4th century, being introduced at the council of Nicaea in the year 325 ad. Jesus commissioned his apostles in Matthew 28:19 Matthew 28:19-Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Notice the term name is singular and Father, Son, and Holy Ghost are titles. There is no name present. What is the name? Acts 4:12-Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. The Great commission is given in another place. Luke 24:45-47- Then opened he their understanding, that they might understand the scriptures, 46 And said unto them, thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day: 47 and that repentance and remission of sins should be preached in his name

among all nations, beginning at
Jerusalem. Every
account of baptism in the New
Testament was done
in the name of Jesus Christ. Acts 8:16,
(For as yet he was fallen upon none
of them: only they were
baptized in the name of the Lord
Jesus.) Acts 10:48-
And he commanded them to be baptized
in the name of the Lord. Then prayed
they him to tarry certain days. Acts
19:5- When they heard this, they were
baptized in the name of the Lord
Jesus. Acts 22:16And now why tarriest
thou? arise, and be baptized, and wash
away thy sins, calling on the name of
the
Lord. Shouldn't we obey the Bible and
believe it rather than man made
historical creeds? Peter, the first new
testament preacher, used the name of
Jesus, not the titles.

Acts 2:38-Then Peter said unto them,
Repent, and be baptized every one of
you in the name of Jesus Christ for the
remission of sins. Acts 4:12-Neither is
there
salvation in any other: for there is
none other name

under heaven given among men,
whereby we must be saved. At the
moment of baptism in the name of
Jesus the blood is applied, and our
sins are remitted from the Lambs book
of life. Paul thought so much about
using the name of Jesus he rebaptized
the
disciples in Acts 19:1-5-And it came to
pass, that,
while Apollos was at Corinth, Paul
having passed through the upper
coasts came to Ephesus: and
finding certain disciples, He said unto
them, Have ye
received the Holy Ghost since ye
believed? And they said unto him, we
have not so much as heard
whether there be any Holy Ghost. And
he said unto them, unto what then were
ye baptized? And they
said, Unto John's baptism. Then said
Paul, John verily baptized with the
baptism of repentance, saying unto the
people, that they should believe on him
which
should come after him, that is, on Christ
Jesus. When
they heard this; they were baptized in
the name of the

**Lord Jesus. Have you been baptized in
the name of**

**Jesus? If not, you are lost, and you
will die in your sins. Heaven will not be
your home. John the Baptist said, Mark
1:8- I indeed have baptized you with
water: but he shall baptize you with the
Holy Ghost.**

**Baptized with water and baptized with
the Holy**

**Ghost, two different events. Acts 1:4-
5-And, being assembled together with
them, commanded them that they
should not depart from Jerusalem, but
wait for the promise of the Father,
which, saith he, ye have
heard of me. For John truly baptized
with water; but ye shall be baptized
with the Holy Ghost not many
days hence. Acts 8:16 (For as yet he
was fallen upon**

**none of them: only they were baptized in
the name of the Lord Jesus.) In that
upper room where they were waiting for
the promise of God, he poured out his
spirit on all that were there. Joel 2:28- I
will pour out my spirit upon all
flesh; Isa. 28:11-For with
stammering lips and another tongue will
he speak to**

this people. Acts 2:1-4-And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. Matt. 10:20 For it is not ye that speak, but the Spirit of your Father which speaketh in you. Some say that it only happened on the day of Pentecost and nowhere else. 1 Corinthians 14:18-I thank my God, I speak with tongues more than ye all: Paul did, and many years later he still was. Acts 19:6-And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues and prophesied. Many years later Paul prayed for some disciples and they did. And what was it? Acts 2:16,17- But this is that which was

spoken by the prophet Joel; 17 And it
shall come to
pass in the last days, saith God, I will
pour out of my
Spirit upon all flesh: and your sons
and your daughters shall prophesy, and
your young men shall
see visions, and your old men shall
dream dreams: In the book of Acts in
chapter 19 they believed and
worshipped God, but they did not have
the Holy
Ghost. They had accepted that Jesus
was there Savior, but they did not have
the Holy Ghost. They did not have all
the truth about the gospel of Jesus
Christ.

John 7:38,39-He that believeth on me, as
the scripture hath said, out of his belly
shall flow rivers of living
water. 39 (But this spake he of the
Spirit, which they
that believe on him should receive for
the Holy Ghost was not yet given;
because that Jesus was not yet
glorified.) This verse proves that a
person does not have the Holy Ghost at
the belief in Christ. Philippians 1:19-For
I know that this shall turn to my

salvation through your prayer, and the
supply of the
Spirit of Jesus Christ, Galatians 4:6-
And because ye are sons, God hath sent
forth the Spirit of his Son into your
hearts, crying, Abba, Father. 1 Peter
1:11-
Searching what, or what manner of time
the Spirit of
Christ, which was in them did
signify, when it testified beforehand the
sufferings of Christ, and the
glory that should follow. We know by
the sound they make when they
receive the Holy Ghost that they
have the Holy Ghost. Acts 2:33-
Therefore being by the right hand of
God exalted and having received of the
Father the promise of the Holy Ghost,
he hath shed forth this, which ye now
see and hear. 1 Corinthians
14:22-Wherefore tongues are for a
sign, not to them that believe, but to
them that believe not: but
propheying serveth not for them that
believe not, but for them which
believe. 1 Corinthians 12:7-But the
manifestation of the Spirit is given to
every man to

profit withal. 1 Corinthians 12:7- the
manifestation of
the Spirit is given to all men. John 3:8-
so is every one that is born of the
Spirit. Why did God choose
tongues? James 3:8-But the tongue can
no man tame; it is an unruly evil, full of
deadly poison. What does
the Holy Ghost do for us? John 16:13-
Howbeit when he, the Spirit of truth, is
come, he will guide you into all truth: for
he shall not speak of himself; but
whatsoever he shall hear, that shall he
speak, and he will show you things to
come. Romans 14:17- For the kingdom
of God is not meat and drink; but
righteousness, and peace, and joy in
the Holy Ghost. Acts 1:8-But ye shall
receive power, after that the Holy
Ghost is come upon you: and ye shall
be witnesses unto me both in
Jerusalem, and in all
Judaea, and in Samaria, and unto the
uttermost part of the earth. Romans
8:11-But if the Spirit of him that raised
up Jesus from the dead dwell in you, he
that raised up Christ from the dead shall
also quicken

your mortal bodies by his Spirit that dwelleth in you. Romans 8:9-But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you.

Now if any man has not the Spirit of Christ, he is none of his. Ephesians 4:30-And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. The Holy Ghost will lead us into all truth, it gives us righteousness, peace, joy, and power to overcome sin; and if the Spirit of God dwells in us, it will quicken our mortal bodies in the time of rapture. Ephesians 1:13-In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation:

in whom also after that ye believed, ye were sealed with that holy Spirit of promise, Romans 8:11- he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. Ephesians 4:4,5,6- There is one body, and one Spirit, even as ye are called in one hope of your calling; v.5 One Lord, one faith, one baptism, v.6 One God and Father of all, who is above all, and

**through all, and in you all. v.19. God is
not a man, Numbers 23:19 God is a
Spirit: John 4:24**

**The basic fundamentals of the truth is
that God is alone and he by himself
created the heavens and the
earth and all that is in them. Man was
formed by God from the dust of the
earth and breathed life into that form
and he was given a choice to serve him
and be blessed. God is love and
because of that love he manifested
himself in flesh and showed us how he
wants us to live for him and when we
do, he will give us life eternal through
his name.**

Chapter 12

Biblical Definitions

Advocate- 1 John 2:1 advocate with the Father, Jesus

Christ the righteous

Ananias- He was a Jewish Christian who lived at Damascus. God used him in laying hands upon Saul of Tarsus. He baptized Saul. He was a man with a good reputation. (Acts 22:12)

Baptism- Mk. 1:4, Luke 24:47, Mark 16:16, Acts 2:38, Acts 13:24, Acts 22:16, Romans 6:4, Ephesians 4:5, Colossians 2:12, 1 Peter 3:21, 1 John 2:12, in Jesus name for the remission of sins.

Baptizo-to cleanse by dipping or submerging, in water to wash, to make clean with water by the name of Jesus invoked

Emmanuel-the name applied in the New Testament for the messiah, Christ, and Jesus: being interpreted as "God with us". Matthew 1:23, Isaiah 7:14

Evidence- Isaiah 28:11-12, Joel 2:28-29, Matthew 10:20, Acts 2:33, Acts 10:46, 1 Corinthians 14:18, 1 Corinthians 14:22

Fasting- is the abstaining from food for a set time in order to pray as an act of faith and putting the flesh under subjection unto the Heavenly Father. Isaiah 58, Matthew 17:21, Matthew 6:6

Holy Ghost- Ephesians 4:4, John 14:26, Acts 20:28, Romans 8:9, 1 Corinthians 3:16, Ephesians 4:30, Ephesians 3:7, Philippians 1:19, God is a Spirit

Idolatry-the worship of anything by means of symbolic representations such as statues and pictures which is strictly forbidden in the first and second commandments. Exodus 20:3-5

Monotheism- defined as the belief in the existence of one God or in the oneness of God

Oneness- Deuteronomy 6:4, Isaiah 37:16, Isaiah 44:6, 8, 24, Isaiah 45:18, Isaiah 45:22, Isaiah 46:9, Isaiah 47:10,

God is a Spirit and he alone is our Savior.

Pentecost-the Jewish feast of weeks which the Jews observed 50 days after the Passover feast. On the day of Pentecost, the Holy Ghost was poured out with the sign of tongues on each member in the upper chamber. Leviticus 23:15, Acts 2:1-4

Prayer- Psalms 35:13, Isaiah 56:7, Matthew 17:21, Acts 6:4, Romans 12:12, prayer is the doorway to his presence. He asks us to talk with him.

Reconcile-the restoration of man to God. Romans 5:1,10 Repent- Luke 13:3,5, Acts 2:38, Acts 3:19, Acts 17:30, Acts 26:20, repentance is our dying out to sin and returning to God.

Repentance- to confess our sins to the Lord with the mouth and forsaking sins whereby God forgives us and prepares us for water baptism in Jesus name for the remission of those sins. (Acts 2:38, 1 John 2:12, Acts 22:16, John 1:9, Romans 10:10)

Salvation- the obeying of God's Word and his plan for us to live a certain way on earth. Through Acts

2:38. Prayer, fasting, holiness, and modesty. To be examples as the children of God saved by his name.

Sanctification- Process of being made holy through the Word resulting in a changed lifestyle for the believer.

Spirit of Christ- Romans 8:9, Acts 16:7, Philippians

1:19, 1 Peter 1:11, Galatians 4:6

Spirit of God- Isa. 61:1, Hebrew 9:14, Romans 8:9, Romans 8:14, Romans 15:19, the one true Spirit Jehovah.

The Ten Commandments-The name given to the two tablets given on Mount Sinai that create the Moral law. Exodus 20:1-17

Trinity- not Biblical. A false doctrine taught by those who worship the Sun God of Egyptian faiths. Idolatry!

Unico- the word in Spanish for the absolute one being, or entity.

Chapter 13

A special need:

There is a special need for each Christian's life, that is a separation from the world. King David was a man after God's own heart, because he was a repented man. He repented for being as the world after God had made him King. Here is a short number of verses to support this.

Bible Verses About Being Set Apart

Romans 12:2 - And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

1 Peter 2:9 - But ye [are] a chosen generation, a royal priesthood, a holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light:

John 17:15-18 - I pray not that thou shouldest take them out of the world, but that thou shouldest keep

**them from the evil. They are not of the
world, even as**

**I am not of the world. Sanctify them
through thy truth: thy word is truth. As
thou hast sent me into the world, even
so have I also sent them into the world.
John 15:19 - If ye were of the world, the
world would love his own: but because
ye are not of the world, but
I have chosen you out of the world,
therefore the world hateth you.**

**Ephesians 2:10 - For we are his
workmanship, created in Christ Jesus
unto good works, which God hath
before ordained that we should walk
in them.**

**James 2:17- Faith without works is
dead.**

**Matthew 16:27- He shall reward
everyone according
to his works.**

**1 Corinthians 6:19 - What? know ye
not that your body is the temple of the
Holy Ghost [which is] in
you, which ye have of God, and ye are
not your own?**

**Galatians 2:20 - I am crucified with Christ: nevertheless, I live; yet not I, but Christ liveth in me:
and the life which I now live in the flesh
I live by the faith of the Son of God,
who loved me, and gave himself for me.**

Romans 12:1 - I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, [which is] your reasonable service.

1 Peter 1:16 - Because it is written, be ye holy; for I am holy.

2 Corinthians 6:14-18 - Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

Romans 13:14 - But put ye on the Lord Jesus Christ, and make not provision for the flesh, to [fulfill] the lusts [thereof].

Romans 1:1-32 - Paul, a servant of Jesus Christ, called [to be] an apostle, separated unto the gospel of God.

2 Corinthians 7:1 - Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

1 Peter 2:1-25 - Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speaking's. (the worldly nature)

Romans 12:1-2 - I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, [which is] your reasonable service.

Colossians 3:10 - And have put on the new [man], which is renewed in knowledge after the image of him that created him:

Jeremiah 10:2- learn not the way of the heathen. (world)

Psalms 1:1- walk not in the council of the ungodly.

Psalms 26:4-5 -do not sit with vain persons, Romans 12:2- do not conform to this world. (to change the way you are to be a part of what they say to be true when you know it is a lie.)

**1 John 2:15-17- Partake not of the world
or fellowship with
it.**

**James 4:4-the fellowship with the
world is enmity with God. If you are a
friend of the world, you are an enemy of
God.**

**Titus 3:9- avoid profane and vain
babblings....
(false doctrines of
men)**

**Galatians 1:8- But though we, or an
angel from heaven, preach any other
gospel unto you than that which we
have preached unto you, let him be
accursed.**

**1 Corinthians 15:1-2- Moreover,
brethren, I declare unto you the
gospel which I preached unto you,
which also ye have received, and
wherein ye stand;**

**By which also ye are saved, if ye keep
in memory what I preached unto you,
unless ye have believed in vain.**

**2 Corinthians 6:14- we shall not be
yoked with unbelievers.... 1**

Corinthians 5:6- we must understand

**that a little fellowship with the world
can destroy the life of a Christian.**

**We must watch out for those who
would try to deceive us by polluting the
Word of God to make us believe in a lie
and be damned.**

**2 Thessalonians 2:11-12 - And for this
cause, God shall send them strong
delusion, that they should believe a lie:
That they all might be damned who
believed not the truth but had pleasure
in unrighteousness.**

**1 Samuel 15:23-Rebellion is as
the sin of witchcraft.**

**Proverbs 1:10- My son, if
sinners entice thee, consent
thou not. Having itching
ears.**

**2 Timothy 4:3- For the time will come when they will
not endure sound doctrine; but after their own lusts
shall they heap to themselves teachers, having
itching ears.**

We must have 5 aspects to receive salvation.

- 1) we must receive his invitation- John 6:44**
- 2) We must repent of our sins to God and make the change in life. (2 Peter 3:9)**
- 3) we must be born again- John 3:5, Luke 24:47, Acts 2:38**
- 4) we must submit our lives in obedience to God- Titus 2:11-12**
- 5) our actions and motive must be for his glory- 1 Corinthians 3:13-17. 1 Peter 1:14- not fashioning yourself according to former lust...worldly aspects.**
Leviticus 10:10- we must put distance from the ungodly (no fellowship with them)

As a child of Christ, we are called to live a life that is different from those who live in the world. We are witnesses to the world by our actions. We strive to

**live above the sinful lust of this world
because we are
called out of darkness into his
marvelous light (truth).
1 Corinthians 6:9-11, 1 Peter 2:9**

Lastly:

**“And God saw the light, that it was
good: and God divided the light from the
darkness.” Gen 1:4
"separated from sinners"- Heb. 7:26**

Chapter 14

Dedication

I want to dedicate this book to a woman who lived a life of truth and outreach. Sister Maria Mestanza of Trujillo, Peru. The wife of Pastor Luiz Mestanza and mother 3 children. One girl and 2 boys. In loving memory of a woman who tried to do her best to reach people with the Word of God. Traveling to far remote cities and teaching love through the Word of God and moved on by his Spirit. A precious woman and sister in Christ. We all need to learn to love as she loved and reach as many as we can in this short life. Being blessed in our lives by knowing her and looking forward we will try to make her happy in our walk with the Lord. Here is a eulogy and sermon written by Bro. Wright in 2017. I hope it touches your heart and moves your soul to worship like never before. He is worthy and there is no other way to live. Live as if it were your last and worship the God of your salvation with all your heart, soul and might.

Chapter 15

Eulogy

Estamos aqui esta noche para decir adios a una hermana especial en Cristo. Adorar al Senor por la oportunidad de conocerla. Para celebrar su paso de esta vida a la siguiente. Ella esta en casa y no hay mas dolor que sufrir. Gracias al Senor, se mantuvo hasta el final. Recordaremos los buenos tiempos y todos los dias en que ella nos ayuda cuando estamos abajo y ella ora por nosotros. Cuando nos reunimos y ella ayuda con su apoyo de los demas. Ella extendilla la mano con la Palabra y ayuda traer muchos al Senor. Una corona de diamantes que tendria porque lo hizo.

Por el apoyo de su marido para llegar a tantos en lugares tan lejos. Que su castillo en el cielo es grande y hermoso. Caminando con el Senor de un lado del rio de cristal. Creo que ahora esta

**esperando al resto de nosotros
pacientemente cerca del Señor. Ella nos
llamara "date prisa", aquí es hermoso.
Si mantenemos la fe y mantenemos el
plan de Señor. Pronto la veremos de
nuevo. La vida del hombre es como un
vapor, hoy aquí y no mañana. Trata hoy
como el último día que tienes en la
tierra. Amar y perdonar hoy y ayudar a
aquellos que necesitan ayuda. Tus
bendiciones de Dios son dos veces.
Para ayudar a los demás y en sus ojos,
para ayudarles. Hermana Mestanza
querria que yo dijera una palabra o dos
sobre la verdad y vea si alguien pensar
esta noche para vivir bien para el Señor
y llegar justo antes de que sea tarde. Así
que....**

Chapter 16

Servicio

La Palabra de Dios es la única manera de llegar al cielo. En la Palabra encontramos la salvación en Jesús. Encontramos que todos los que viven para él aquí en la tierra, vivirán con él en el cielo. No más dolor, no más dolor de corazón, y no más decepciones. ¡Feliz serás para siempre! ¡La Palabra es clara! Un Dios y su nombre uno. Su verdad salva y su Palabra nos guía a esa verdad. Su Espíritu nos guía a través de esta tierra pecaminosa. Debemos buscar su rostro mientras podamos. Las claves de la verdad fueron dadas a Pedro y Pedro enseñó su verdad a todo lo que pasó. Él dijo: "Arrepentíos, y bautícese en el nombre de Jesús, para el perdón de los pecados, y recibiréis el Espíritu Santo". Jesús dijo: "Debes nacer de nuevo del agua y del Espíritu, o no puedes entrar en el reino de los cielos. Ninguna entrada al cielo sin nacer de

nuevo. Jesús enseñó que el
arrepentimiento y la
remisión de los pecados debían ser
predicados en su
nombre, "Jesús". El que se arrepiente y
sea bautizado,
será salvo de este mundo pecaminoso.
Creer en Cristo
como dice la Escritura para creer. Para
entender que
Cristo era Dios manifestado en la carne
para reconciliar el mundo con él mismo.
Jesús dijo, "creed que yo soy él o
moriréis en vuestros pecados". ¿El
quien? El versículo 27 dice: "el Padre".
"Creed que yo
soy el Padre o muero en vuestros
pecados". Estas señales seguirán a
los que creen, y hablarán con
nuevas lenguas. Las lenguas son una
señal, no para los creyentes, sino para
los que no creen. Hechos 2:
33- sabían que habían recibido el
Espíritu Santo porque los vieron hablar
en lenguas. Mateo 10: 20- no
eres tú quien habla sino el Padre que
habla a través de ti. Dios es un Espíritu-
Juan 4:24. Prometió hablar con su gente
con labios y otra lengua. Voy a decirte
esto.

Si no has nacido de nuevo del agua y del Espíritu, morirás en tus pecados. No nos han prometido vivir mañana. Así que debemos vivir para hoy como si no tengamos días futuros. Si supieras que morirías esta noche a las doce de la noche, ¿qué harías? Haz que ahora veas el poder de Dios en tus vidas. Deja de buscar un futuro aquí en la tierra. No hay futuro para la tierra. La tierra pasará y quemará. Esta no es nuestra casa. Estamos aquí por un corto tiempo. No dejes que mi hermano o mi hermana caigan por el camino. Ayúdelos y ayúdelos a entender por amor que Dios se preocupa por ellos. Ayuda a salvarlos. No te detengas a verlos morir. ¿Qué es una palabra amistosa para un alma? ayudarles a. No hay mayor vocación que la del Señor. Con su poder a mano, ¿quién puede estar contra nosotros? ¿Quien? Más poder en el que está con nosotros que el que está en el mundo. El infierno no fue hecho para el hombre. El infierno se ha ensanchado por la desobediencia del hombre. La fornicación de las falsas iglesias por el

poder y la codicia. La idolatría bajo la apariencia de la verdad. Siguiendo las enseñanzas paganas del diablo.

Corrompiendo millones. ¡No seas un alma perdida que adore a satanás! ¡Dios es más digno! Ven y toca el borde de su ropa. Recibe que necesita del Señor Jesús.

**Hoy día es el día, no esperas mas..¡No hay excusas!
Sabes la verdad ahora, Ven!! En el nombre de Jesús!!!**

Hno. Paul Thomas Wright- Upci

"Hoy día es el día, no esperas mas..¡No hay excusas!

Sabes la verdad ahora, Ven!! En el nombre de Jesus!!!"



Hna. Maria Mestanza

02/23/2017

Here are two things that will never change. The Word of God and history. Therefore, study the two and you will see the truth and the evidence of the truth and live right for God and be saved.

"Our virtue and what's happening to the body of Christ today"

There are many things that help us be what the Lord wants for us. A separated life of the Christian is a necessary and strong positive influence upon the whole church and the people in the community. The Lord tells us to cleanse ourselves from all filthiness of the flesh and Spirit, perfecting holiness in the fear of God. (2 Cor. 7:1) We must flee fornication, because it is a sin against our own body (1 cor. 6:18) that destroys a family's lives for generations pass. We must keep our house clean, because it is the Temple of the living God, his Spirit in us. (1 Cor. 6:19) There are ways to do this. We are a chosen people, different from the world. (1 Peter 2:1-10)

Our goal is to be Holy as he is Holy. What is Holiness and how do men of unclean lips become Holy in the sight of God Almighty? It's the quality of being consecrated to the worship, service, and adoration of God. "Be holy for I am Holy" (Lev. 19:1-2) We receive Holiness from God by his Spirit. Being diligent to keep the temple clean, pure, and have a virtuous attitude. Mostly we should look to positive in any situation we find ourselves in. Looking on the bright side of daily events. We must watch in whom we fellowship with and keep clear of those that are bad influences on our lives for Christ. The fellowship and companionship of unbelievers cause us to be defiled, unclean, and feel condemned afterwards. With long time fellowship with unbelievers we become corrupt, in attitudes, thoughts, and actions. Jesus spoke about this. (Matt. 23:27-28)

This world teaches us to look on the outside of a person to know who they are. The Word teaches us that God alone knows a person's true heart and thoughts. People may look at our outward appearance and judge us from it, but God looks at the heart and where we stand with

him. Another is to look out for rebellion in your lives. It's a sin like the sin of witchcraft. (1 Sam. 15:23)

In this world people are deceived from those who twist the Word. When people don't study and read themselves what the Word says they fall into the trap of deceivers. Those ministers of false doctrine are blind, and the Word says the blind lead those who are blind in Word and they both fall into the same ditch. (Matt. 15:14)

Envy, that is on that covers so many, it's an evil work. (James 3:6) and the bitterness that follows defiles the Spirit of a person. (Heb. 12:15) We guide our hearts by keeping the mind on Christ and it keeps us from all sins in thought and emotion. We present our bodies as a living sacrifice (Romans 12:11). Outwardly disapprove of nonmoral activities. (1 Cor. 5:6) A little sin corrupts the whole body.

Renounce the use of drugs, alcohol, and tobacco which leads to sinful acts. (Titus 2:11-12) There are things that lead to more sins and those cause a person to sin faster than others. Forbid witchcraft, magic, horoscopes, etc. (Deut. 18:10-12)

The eyes are a doorway to the inner man so don't place filthy things in front of you to see: porn, books, photos, tv, etc. (Pro. 15:26) The eye is the window of the whole body. (Matt. 6:22-23)

Many aspects of this world hold us back from living for God. We are daily hit with lies that lead us farther and farther from him such as, we must stay away from lesbian and gay Spirits that destroy not only the body but the soul also. (Lev. 20:11-21) They are an abomination to God, and he hates it. (Lev. 18:22, Deut. 7:26, Deut. 12:31)

Doing our best to live for God in holiness will keep us close to him and none can separate us from him. (Romans 8:38-39) For the thoughts of man can lead him to a path of destruction. Think on these things, Virtue. (Phil. 4:8) Another way to solve this problem with the mind and Spirit is to fall in love with Jesus. Things change us in thought, appearance, and our actions. Make the inner man clean and the outward will follow. (1 Peter 3:4) "the inner man"

There is a danger in the present church, we need to be mindful of not

**leaving our first love and
backsliding. We must always keep a
watchful eye on our salvation and do
our best to prevent the backsliding
of ourselves and other brother and
sisters in the church. (Rev.2:4)**

**You should earnestly contend for the
faith, knocking and the door, seeking
after righteousness, and asking the
right question to get there. He is
listening always. (Jude 3) Again,
seek after his righteousness first.
(Matt. 6:33)**

**Repent of your ways. (Rev. 2:5) Seek
out the truth and make sure you are
not deceived. (Gal. 1:8) We know that
Jesus save's and his disciples
preached the truth, we must believe
them and his doctrine. (1 Cor. 15:1-2)
Be careful of wanting richest,
because it is easier for a camel to
pass through the eye of a needle
than a man with riches to make it to
heaven. (Matt. 19:24) And seek to be
hot for the Lord, a man that seeks
him with a desire to serve him. (Rev.
3:17) Again, daily make sure and
take care not to fall away. Pray.
minister, and study your world.
(Matt. 24:11-12)**

**God wants us to love him and him
alone with all our hearts, all our**

strength, and might. It will come that people will love lust and riches more than God. People will have a form of Godliness but lacking the truth there of. (2 Thes. 2:3, 2 Tim. 3:1, 4-5)

In our daily walk with the Lord we must strive for the faith, we must watch ourselves not to be deceived, and watch for apostasy. (2 Tim. 3) Watch for pride, covetousness, and selfishness. These are those that creep in and destroy a person without him seeing the change. Years may pass by and he may continue in his path and without seeing the truth he destroys others with his actions. (2 Tim. 3:4-5)

The church will be part of the lovers of pleasure more than lovers of God, if it doesn't cling to the Word of God daily. Jesus said that the way that leads to destruction is easy and wide and many find their way in. And the way to salvation is narrow and few find their way in. (Matt. 7:14)

There is no power on earth or in hell that can overthrow the church of the living God. He is coming for a church that has made itself ready, emphasis on the "made", part. (Eph. 5:27) See also: 1 Peter 5:8, 2 Peter 1:10

I want to define the word "Apostasy". It means to defect from truth, to rebel from truth, to turn away from truth, to be unapproved, rejected, and worthless". (Luke 21:34-36) Apostasy involves departing from truth to live as you wish.

We must keep a fervent hunger for God, draw nigh to him and serve him daily. We must fast to keep the flesh under subjection. Daily we must keep ourselves prepared for the coming of the Lord. Keep an eye looking towards heaven for his return.

-through-

The Apostles doctrine, which saves us (1 Cor. 15:1-2) Believing in Christ and his message and watch that if anyone teaches any other doctrine than what they taught, let them be accursed, whether it be an Angel, or a so-called prophet. (Gal. 1:8) The time will come when they will not endure sound doctrine (2 Tim. 4:3)

Why would a person give up sound doctrine, truth, to receive a lie? Satan is a liar! (John 10:10) "he comes to steal, kill, and destroy".

Lust are desires of the mind that lead to carnality, which means a state of living according to the flesh. People look to find a minister that teaches doctrine that tickles their ears and allows them to live as they want and still say they are Christians. These is the path of Apostasy. Apostasy comes in steps. (Romans 1:21-32) Because of these steps the people foolish hearts were darkened. (Romans 1:21)

The Word says, "what communion has light with darkness". (2 Cor. 6:14)

Watch what has value to you. What is the most important thing in your life, that rules you. It's your treasure. (Matt. 6:21-23) When we pass over to fleshly lust, God will turn us over to it. (Romans 1:24) Our minds are turned over to a reprobate mind. (Romans 1:28) No man can serve two masters. He will love one and hate the other or vice versa. (Matt. 6:24)

Withstand the earthly things and seek after God first and for most. (Phil. 3:18-19, Matt. 6:33) We must be strong in Spirit and serve the Lord daily. (Romans 12:11) We must not be lukewarm. (Rev. 3:15-16)

"be prepared always" Be ready
always for death or for the rapture.
(Luke 21:34-36) Look for his coming,
(Titus 2:11-13)

-watch- Gal. 1:8

-believe- John 7:38

-repent- Matt. 3:2

-seek- Matt. 6:33

-wash- Acts 22:16, Eph. 5:26

-water/Spirit- John 3:5, Luke 24:47

-repent, baptize, and receive- Acts
2:38

-be sealed- Eph. 1:13, Eph. 4:30

-continue- Acts 6:4

It's our place to know that there is
only one throne in heaven and only
one sits there. (Rev. 4:2) His name
alone will be in their foreheads. (Rev.
22:4)

evidence:

believe I am (HE)-John 8:24

(HE) the Father- John 8:27

Jesus means Jehovah Savior in
Hebrew

Jesus is God with us- Matt. 1:23

Jesus is Emmanuel- God with us

**Jesus is the everlasting Father, the
mighty God- Isa. 9:6**

**The Father, Jesus Christ the
righteous- 1 John 2:1**

**I hope this small study helps you in
understanding where we are in time
and how close his returning is. Make
yourself ready my friends, in the
name of the Lord Jesus!**

**Thanks to my loving wife Maribel and the
ministry for all the support over the years.**

**We're all sinners and come short of the glory
of God... (Romans 3:23)**

To him be all the glory forever and ever...

www.leolee3215.wix.com/pastor-web



